

CHINESE BAPTIST CHURCH OF MIAMI

美亞美華人浸信教會

HOME NEWS

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"Yes," says the Spirit, "they will rest from their labor, for their deeds will follow them."

聖靈說：是的，他們息了自己的勞苦，作工的果效也隨著他們。

Revelations 啟示錄 14:13

In Memory of Pastor Kwong-Wah Lau
悼念劉廣華牧師

家訊

二零二零年十二月出版
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引言

李世澤執事

「那美好的仗我已經打過了，當跑的路我已經跑盡了，所信的道我已經守住了。」（提後4:7）

中國古代讀書之士講究「十年苦讀，一朝登科」，也有淡薄之士不為五斗米而折腰，只求以道德修養而流芳千古。有云「立功，立德，立言」為人們最高追求。立功只為能夠豐建功偉立業，為國效力；立德是以高尚人格為後人效法；立言是對眾人的教導。這幾方面劉廣華牧師在本教會都已做到了。

但神的僕人並非單為這些。傳揚福音、終身服侍神，才是神呼召他的偉大使命。劉廣華牧師對神的忠心服侍，必會得到神的獎賞。他終生傳道只為帶領多人歸主，相信神在天國已為他設置了座位。劉牧師所遺留給我們的，乃是他對我們這些羊群無比的愛護、帶領和教誨。

因著他的愛，我們也能享受到神的大愛，這愛將常留在我們心中。

Preface

By Deacon Samuel Lee

“I have fought the good fight, I have finished the race, I have kept the faith.”

(2 Timothy 4:7, NKJ)

In ancient China, the scholars asserted, “A Decade of Perseverance leads to a Day of Glory”. Notwithstanding, the self-transcended set their sights on passing down the legacy of their sublimely cultivated morality, never surrendering their character to the indignities of earthly gains. According to the wisdom of our sages, the ultimate pursuits in life are merits, virtues, and edification. One acquires merits through great achievements in service to society; one exhibits great virtues by setting exemplary noble character traits for later generations to follow; and one strives for edification to cultivate and enlighten the masses. All of these attributes Pastor Kwong-Wah Lau practiced and accomplished in service to the members of our church.

However, for the servants of God, more is asked of them. Preaching the gospel with total devotion to God was the great commission given to Pastor Lau. His faithful service to the Lord will surely be rewarded. A lifelong unbroken effort to bring all individuals to Christ has firmly secured his place in the Kingdom of Heaven. Pastor Lau passed on to us a heritage of boundless love and profound guidance. Because of his love, we could all enjoy the blessings of God’s great love. His love shall live forever in our hearts.

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～ 記念文質彬彬的劉廣華牧師 ～

春晨有意無意的窃窃私話
竟會變成夏午無端的喧嘩
而秋陽之後那黃昏的落寞
又伸展成冬夜漫長的孤獨

你仍然堅定的豎立
如歲寒之後的松柏

守護著在桌上翻開的聖經
就如守護著所羅門的寶藏
而你稍稍地捲起綠色的手
正是那孕育生命祈禱的手

在被遺忘了的角落
為蒼生的靈魂爭戰

直到熱鬧的紅花在枝頭爭相綻放
直到空空的房間
不再有你
只留下君子獨有的
幽幽餘香

我所認識的劉牧師

李世澤執事

劉廣華牧師一生忠心服侍神、牧養教會，真是一位好牧者。從成立本教會開始，我一直跟隨牧師的腳步，協助會務，同工數十年，也和他的家庭有密切的來往，親身體驗到他為神的無比奉獻。他現已息勞歸主，我想在自己年老之際，藉著這記念劉牧師的特刊，和教會的弟兄姊妹分享一下我所了解的牧師生平，做為留念。但在我下筆之前，我想請大家體諒一下我已是年近九旬的老人，歲月不饒人，記憶力已大不如前，對於年日、人名等都記得不清不楚，常常張冠李戴，所以如有錯誤之處，敬請見諒。

主後一九六五年，我初到邁阿密任教，教會尚未成立，開始只是一個主日學班，附設在一間由美南浸信會國內傳道部支持的美國教會，參加聚會的只有十多個住附近的早期華僑家庭。最初由嚴福聲牧師帶領，他離開後，請了一位在邁阿密大學讀書的黃鐸先生為兼職的傳道人。他畢業後搬去加州，所以我們這個華人主日學班，在每週主日崇拜時，只能由該美國教會的一位執事或牧師來講道，由我和一位姐妹(周國幹夫人)輪流翻譯。

正在「群龍無首」之際，我建議聘請一位全職傳道人來牧養會眾。但美南浸信會傳道部每月只能資助兩百元，難以聘請全職牧者。我們這個主日學班只有十多名成員家庭，大家都擔心經濟能力不足，對會眾來說這是一項嚴肅的挑戰。經過禱告，藉著神的帶領，及周國幹夫人和美國牧師的努力，終於請到劉廣華牧師南下主領本會。

劉牧師原來在華府的一間基督教會侍奉，該教會由周主培牧師建立，地處首都，人才鼎盛。為什麼劉牧師會離開該教會，選擇來邁阿密這個只有二、三十位成員且還未成形的小教會服侍呢？據我了解，劉牧師是香港浸信會神學院畢業的，之所以選擇來浸信教會服侍，我想這是他對信仰的執著。

我們教會初期的成員都是開小型雜貨店的華僑，每週工作七天。為著向他們傳福音，牧師只能到他們的店舖裡跟他們見面，我也經常陪同牧師去探訪。這些店舖都處在比較貧困的市區，特別是曾經發生過兩次大暴動，多家店舖都被掠奪，更有的員工被暴徒槍殺，外人到那裡其實是有很大大風險的。我自己也親身經歷過這些可怕的風險，但牧師為著帶領群羊，真有奮不顧身的精神，每天和師母深入該地去探訪，把兩位年幼的孩子留在家裡。他們擔心若兩個大人有什麼三長兩短，兒女由誰照顧？所以對我多少有「劉備托孤」的意思。牧師和師母的這種忠心服侍精神，使我非常感動，這也給了我多年來在教會服侍的動力。

劉牧師曾多次對我說，他本不打算當牧師，他喜歡讀書和寫文章，來美之前曾在香港浸聯會文字部工作。他說他的性格內向，不適宜當牧師，但既然神帶領他到此當牧師，他就努力改變自己的性格，努力學習和人交往相處，嘗試對人關心和愛護。我們教會初期尚未建成規格時，經濟、管理和人事都未成形，對會眾的培養都很費心。牧師曾多次對我說，對會友要如對兒女一樣「抱著」來撫養，可見他付出的心血。

劉師母是劉牧師的賢內助，但他們兩人的性格有很大的不同。牧師為人嚴謹，但師母卻「大開大合」(註:放得開)，對人坦誠率直。兩人配合無間，對會眾不但教導、切實關心，並且照顧他們的生活和需求，因此會眾都對他們有深切的感情和敬重。

提起他倆不同的性格，且讓我談一些他們的趣聞逸事。牧師對食物非常的挑剔，但師母卻有標準廣東人的飲食愛好，正所謂「天上能飛的除了飛機，海上能游的除了潛艇，陸地有腳的除了桌椅，所有能吃的她都敢吃」！而且她還最愛嘗試「古靈精怪」的美食，這可就苦了牧師了。為了順著師母，他只能「逆來順受」。師母對中藥材特別有興趣，真有點「神農氏嚐百草」的精神，有一次牧師吃了

師母的所謂「特效」中藥補品，差點兒暈了過去。這些趣事可以顯示出牧師和師母的不同性格，以及彼此配合和體諒。

牧師真是有「視金錢如糞土」的看法。我們教會剛開始時經濟不足，牧師的薪酬有限。他似乎不太在意，我卻很擔心這樣難以支持他一家人的生活所需，因為當時是由我內人管理財政的，所以想辦法幫助他們處理經濟問題，但後來我發現牧師每月還資助一個家庭。師母回天家之前，牧師家中的錢財總是由師母處理。師母曾對我說，牧師從不進入銀行，他只在銀行門外等師母進入處理。後來我了解到師母雖生長於富有家庭，但也沒有養成貪戀錢財的觀念。

牧師對生活的品味也很高，他買的、用的都很講究。但他對物質並不留戀，而且也是個完美主義者，再好的東西，只要有一點毛病，他都可以棄之或送人。

牧師喜歡聽音樂，特別是古典的歌劇和交響樂等，他收集的 CD (雷射唱片) 都是頂級交響樂隊的演奏錄音。早期尚未有 DVD (錄影光碟)，但日本的 Pioneer 公司研發出像黑膠唱片大小的數碼錄影片，牧師也收集這些高檔的歌劇等演奏。但 DVD 出現後，他把這些珍藏都送給了我。

早期我和牧師一起種養蘭花。為著追求完美，我們都參加了蘭花協會，每月聽專家講座。為求買到最好品種，我們一早就去蘭花園排隊，搶先買到理想的蝴蝶蘭。我是多多益善的貪心者；牧師是完美主義者，貴精不貴多，只求最好的品種。

後來我倆又一同養日本錦鯉，建了魚池等設施。為了有新鮮的水養魚，我特別開了一個地下井供應新鮮水。我們一起去錦鯉園買純正日本種魚。但牧師比我更嚴加挑選，到網上拍賣處買更高層次的錦鯉，但對這些高貴的寶貝，如果稍有不滿意，他就毫不猶豫送給別人。牧師的完美主義可見一斑。

牧師說他崇尚「法家」。據我了解，法家主法治，如秦朝丞相李斯的施政。有些人說法家講手段不近人情，但我覺得這說法未免太偏頗。治國施政不能死硬，處事要靈活，這不是壞事，但要有原則，原則是本，而處事手法是應用。我追隨牧師多年，了解他對原則很堅持，但處事很靈活。中國人很愛面子，很難接受正面的指責，甚至會產生反感。他從不公開直接或間接的指責人，也不會公開和人爭論。但會私下和人建立友情，取得和諧和支持。他也很「知人善用」，從會眾中培養人才和任用。這些會友都成為教會忠心的同工，也是他牧養教會的堅定支持者。他更能靈活的使用執事為助手，遇到重大問題難以解決時，他會避免自己涉入，而是由執事去調解，我自己就多次做過「黑臉」，但這也使問題得到和平解決，以免影響牧師的領導。教會一些重大的事工如建堂和擴建等，他都會由執事和有能力的會眾去推廣和負責任。這樣由「民間」發起的活動更能得到會眾的支持。

牧師曾多次提到他的性格很難與人同工，所以教會多年來未聘請專職的秘書或員工，他也沒主動要求請副牧師來分擔工作。早期教會尚未成立時，我因為是由美南浸信會所按立的第一個華人執事，又因在大學任教，會眾免不了對我有些敬重。教會成立後，有些會眾或華僑人士提到教會時會說「李博士的教會」，我聽起覺得很不合適，特別是認識劉牧師多一些之後，我認為牧師是牧人，而我們是羊，不能影響牧師的牧養領導工作，所以盡力低調隱藏，凡事按牧師意見，盡力做好輔助工作，這樣能跟隨牧師服侍數十年，對教會有多少貢獻。

牧師在本教會領會數十年，忠心的帶領和服侍，眾望所歸，不需多言。牧師留下給我的不止是忠心的牧者，他更是給我樹立的一個好榜樣。

No 'Small Potato'!

By Pastor John W. Lee

My wife and I first met Pastor and Mrs. Lau when they picked us up at the Miami International Airport on the weekend before Thanksgiving in 1988. They were a friendly and hospitable couple. They shared their vision for the development of the English ministry in CBCM and how I possibly could help him as the Assistant Pastor.

When we made the transition to Miami in 1989, Pastor and Mrs. Lau welcomed Lily and I with open arms as I began serving the Lord full-time with the church family. He supported the development of the English ministry when there were only a handful of American-Born Chinese (ABC) adults, although there were a good number of English-speaking young adults. He welcomed me into the pulpit, giving me regular opportunities to preach in the morning and evening services.

He also modeled that support by intentionally preaching in English even though he was more comfortable speaking in Cantonese and Mandarin. I once asked him why. He shared that this was for the benefit of the next generation. The future of the church is the next generation of devoted believers. He was a visionary.

He encouraged me to build up the Joshua Young Adult Fellowship (JYAF) and spend time with the Chinese Baptist Youth Fellowship (CBYF). He granted me a lot of freedom and flexibility serving among these young people. He entrusted me, along with my wife, to nurture and develop their faith and service unto the Lord. Before long, we launched Vacation Bible School in the summers with the help of many of those young adults along with the senior high school students. Soon, many parents joined in support of ministering to children.



Pastor Lau holds our firstborn son Joshua who later served as president of CBYF during his junior and senior years.

Over the years, many from CBYF joined JYAF and gave back to the youth, serving as their counselors and mentors during our summer Centrifuge camps. Pastor and Mrs. Lau previously drove a small group of teens up to Ridgecrest, North Carolina for the weeklong camp. He handed over that ministry to me without reservation. Traveling that distance was an adventure and a tremendous responsibility. Select JYAF members served double-duty as van drivers. Parents trusted us to keep their children safe. Eventually, Pastor Lau challenged the church family to support this youth ministry, endorsing the “Spring Fling” fundraiser that would help offset the costs of renting buses to travel to and from the summer camps.

Freed from the responsibility of English ministries, Pastor Lau focused more on evangelism. He, along with Mrs. Lau and sometimes other church members, went visiting many people around South Florida. He achieved great success in reaching those that were hard to reach: the restaurant owners and their employees. This meant reaching them on their schedules, not his, and he knew their long hours and hard work. Pastor Lau was willing to meet with them in their free time, though that meant sacrificing time with his children.

He was a gracious and generous person. When he wasn’t evangelizing, he visited members, shared food, or was giving away his famous home-cultured orchids. He cared for both adults and children, knowing the individual names of so many families. He set the standard of care for our church family. He started up many new fellowships to meet the growing spiritual needs of diverse ages and languages. He and Mrs. Lau hosted many fellowship group dinners at their home; their hospitality was renowned. The charter members of all those fellowships lovingly looked to Pastor Lau as their spiritual elder. They were there because he and Mrs. Lau patiently invited them, prayed for them, and welcomed them.

His bold vision, patient evangelism, and sacrificial giving impacted many lives. Yet he would never accept such credit, calling himself “a small potato” among God’s servants. Allow me to briefly share a lesson from the parable of the Ten Minas from Luke 19:12ff.



Pastor John Lee served with Pastor Kwong W. Lau. Pastor John was at CBCM from 1989-2009.

¹²He said: “A man of noble birth went to a distant country to have himself appointed king and then to return. ¹³So he called ten of his servants and gave them ten minas. ‘Put this money to work,’ he said, ‘until I come back.’” When the master returned, he summoned his servants so he could find out what their profits were. ¹⁶ “The first one came and said, ‘Sir, your mina has earned ten more.’ ¹⁷ ‘Well done, my good servant!’ his master replied. ‘Because you have been trustworthy in a very small matter, take charge of ten cities.’”

Pastor Lau was no “small potato”! He was a faithful and sacrificial servant of the Lord. He has finished the course set before him and has finished well. He is reunited with Mrs. Lau and many other brothers and sisters that have gone before him. And the Lord will remember him for the good he has done for so many others. Indeed, well done good servant!

插秧謠（組曲）

黃碩明 選編

編者按：主的忠僕劉廣華牧師來邁城牧會三十餘年，像農夫一樣，遵循聖經關於「流淚撒種的，必歡呼收割」的教導，勤勤懇懇，精耕細作，努力耕耘，把畢生精力奉獻給主，牧養造就無數基督信徒，其中帶領世界名藝術家周千秋夫婦歸主就是極為生動的範例。何以見得？以下史實，是為明證。



（一）致世界一流名畫家周千秋教授書

劉廣華牧師

周教授尊鑒：

僕於香港，早已聞教授及夫人大名。感謝神恩，三十六年前，得與教授及夫人於邁阿密相遇，建立忘年之交。從此常有良機，拜會尊顏，聆聽教益。惜世途短暫，離合莫測。如今天各一方，雲山遠隔。惟恐他日能重返家園之時，已是教授及夫人在加州定居之日。

從此更東西兩岸，相聚難期。近日愛蓮曾藉電話，向教授問安，喜聽教授親言，已開始學習祈禱。現請教授寬恕，容僕將信主真道，再簡短向教授陳明。尚望教授得聖靈親自感動，決志歸主，與夫人牽手，同走天路。更望以此美景為題，作畫一幅，留於後世，榮神益人。

成為神兒女或基督徒之步驟：

第一，認罪。按古希臘文，罪為可惜之意。在古奧林匹克世運會中，射箭為最高競賽。當箭手射不中的之時，觀眾大聲呼喊「可惜」！真神只有一位，為其所造之每一生靈，立下人生最後目標，就是成為其兒女。教授在藝術界之成就，已盡表神所獨賜之天才，無人可比。現今僅有最後一步，即成為其兒女。

第二，悔改。即改變一己之人生哲學，接受主道。

第三，相信。即口裡承認，心裡接受基督為個人救主。基督道成肉身，為世人贖罪，被釘死於十架。但第三天從死裡復活，證明其為人類唯一之救主。信者，就是接受基督之人，神就賜下權柄，成為其兒女。聖經稱此關係為得救或重生。

懇祈教授考慮，接受真神救恩；信主之後，並效法主之榜樣，接受浸禮，以表決心，一生為主作見證。僕希望愛蓮能於六月順利完成化療，能專程返回邁阿密，獲得教會許可，替教授與夫人施浸。

謹此敬祝

康安！

主之微僕 劉廣華上

救主降臨後二零零四年三月二十五日

（編者按：其後因劉牧師要照顧病重的師母，周千秋夫婦浸禮則由陳志光牧師施行）

（二）言行一致，生命藝術

世界名藝術家周千秋伉儷信仰歷程

劉廣華牧師

（筆者按：筆者乃美亞美華人浸信教會前主任牧師，現已退休。三十六年前，當該教會初創時，筆者就認識周氏夫婦與本社社長蔡政雄博士。蔡社長首先歸信基督，並擔任筆者的主日證道傳譯，將信息從英語翻譯成國語，凡三十三年。謹此致謝。周氏夫婦則與作者結為忘年之交，直到如今。筆者深知周氏夫婦，能成為現代偉大藝術家，除得蒙父神獨賜天才以外，更因其為人言行一致，其生命表達其藝術，其藝術反映其生命。故謹以「言行一致，生命藝術」為題，與讀者分享其信仰歷程。）

約在四十年前，從香港有名的基督教雜誌《燈塔》上，筆者第一次看到周千秋和梁潔纓的大名，並他們的傑作。當時，因為周氏夫婦乃非基督徒，許多基督徒都感到奇怪：為什麼《燈塔》會發表一個非基督徒的作品？後來，這個問題在香港有名的基督教「筆會」中被提出來討論。筆會的成員包括林語堂、吳懷珍、余也魯和劉翼凌等名作家。筆者雖年輕不才，亦為會員之一。討論的結果：周氏夫婦的作品，清雅脫俗；周氏的言論，符合聖經。後來，《燈塔》將周氏夫婦作品，製成月曆，以供大眾欣賞。這是周氏夫婦的大名第一次在基督教的圈子裡面被讚揚。

一九六九年感恩節，筆者在邁阿密被美南浸信會按立為牧師。周氏夫婦竟然出現在按立典禮上。禮成後，筆者第一次與久仰其大名的周氏夫婦見面。從此，筆者與周氏夫婦常常來往，因而對周氏的藝術成就和人生哲學，漸漸有更多的認識。

周氏夫婦的作品，與其他畫家的作品不同。第一，周氏夫婦的作品是夫婦同心合作的結晶。第二，周氏夫婦的作品，融會中西之精華，活現自然之生態。第三，周氏夫婦的作品，充滿生命氣息。周教授精於昆蟲雀鳥；周夫人長於書法花卉。欣賞周氏夫婦的作品，

不單飽享眼福，更有周遊世界而最後來到香格里拉之感。最重要的是，當周氏夫婦歸主以後，君若再有機會欣賞他們的作品，必定覺得自己身處天父世界，正在漫遊已經失落的伊甸園。

按筆者所知，世上沒有第二位有名的畫家像周氏夫婦那樣，曾經多次環遊世界，甚至在南北兩極都留下他們的足跡。筆者深信，真神在創世以前，早已揀選周氏夫婦，並賜給他們獨特的天才，將祂所創造的自然世界，繪作下來，留給後世欣賞，永遠為祂作美好見證，榮耀祂的聖名。

筆者早聞周氏夫婦在香港創立國際中國美術院，桃李滿天下，卻未知其人生哲學與處世為人如何。周氏夫婦在邁阿密定居後，隨即創立周氏美術院，教授美國人繪中國畫，傳揚中國文化。他們又在各大學及藝術中心舉行畫展，並即席揮毫。前來參觀的賓客和職業畫家莫不驚嘆其爐火純青的藝術，和無出其右的天才。於是慕其大名而來學繪中國畫的人，蜂擁而至。投進周氏門下的，大多數是美國人，包括全美十大名報之一的《邁阿密傳使》（The Miami Herald）東主的夫人。跟隨周氏夫婦學畫的僑胞亦不少，先後計有麻省理工學院高才生梁星廠長的夫人、心臟專家葉國鈞醫生的夫人和南園大酒家東主陳趙佩玲夫人等。

周氏夫婦贏得學生們的尊重，不單在其名氣和教學方法，更因其處事為人和品德修養。按筆者與周氏夫婦相交三十多年的經驗和觀察，周氏夫婦在歸主以前，是標準的儒家學者。儒家重言行一致，律己愛人。周氏夫婦在這方面，不但做到無罅可擊，而且成為僑胞的榜樣。然而，因為孔夫子曾經講過「敬鬼神而遠之」，有許多儒家學者誤會孔夫子為一無神主義者。有一次，孔夫子病了，他的學生子路十分關心他，問他說：「老師，您有沒有禱告呢？」孔夫子回答說：「丘禱之久矣！」可見孔夫子所說的「鬼神」是指一切人手所造的偶像神明，而他自己所禱告的，就不是那些假神。那麼，孔夫子所禱告的，又是哪一位神呢？孔夫子又說過：「獲罪於天，

無所禱也！」從他所說的這句話看來，他可能向一位偉大如天、無形無像、公義正直，和知道人心的主祈禱。

周氏夫婦遲遲未信主，原因不是不信真神，而是看見有些軟弱的基督徒，甚至牧師、傳道，言行不一致。筆者從來未聽過他們說「我不信」，只是常聽他們說：「總有一天，我們會相信。」這一天，終於來臨。

三十多年來，筆者與內人在周氏夫婦面前，一直用行為傳道，經常為他們禱告，期望他們能從我們身上看見我們所傳的基督。我們與周氏夫婦的友誼，從忘年之交，進而為莫逆知己。他們若有什麼事情發生，我們的內心就深感不安；而我們若發生了什麼事情，他們的內心也會深感不安。

有一天，得悉周夫人因心臟病而被送進浸信會醫院急診室，我們立刻前往探訪，並為她恆切禱告。在禱告中，我們求天父拯救這位離道不遠、仁慈可親的長者。祈禱後，周夫人心中平安，全無憂慮。當天晚上，周夫人的媳婦寶珊鼓起勇氣，問她的婆婆：「您相信不相信主耶穌呢？」周夫人立刻回答說：「我信！」感謝神，聽了我們為周夫人真誠的禱告。當晚，據周教授說，周夫人在接受外科手術之前，醫生說她生還的機會只有百分之二。第二天，感謝神恩，周夫人的心臟手術成功。周夫人痊癒後，立刻為主大發熱心，向親友傳揚福音。

又有一天，內人被發現患了癌症。本來決定不醫，也不告訴任何人，包括自己的子女。後因好友又是癌症專家的羅廣新醫生的鼓勵，我們改變初衷，並以第一時間速度，趕去路易士安納州首府的癌症中心求醫。周氏夫婦得到消息之後，立刻寄卡、寫信，並打電話來問候，如同自己的至親。周教授還對內人說：「現在，我開始學習為你祈禱。」可見他真誠一片，正在尋找真神。

第二天，筆者五更起來，跪在主前為周教授祈禱。祈禱之後，突然得到聖靈的感動，用文言寫了一封信，向他傳講生命之道。到了九時，筆者親自將信拿到郵局，用「一日快郵」，將信寄到周府。周師母收到筆者來信後，立刻讀給周教授聽。讀後又問周教授相信不相信主耶穌。周教授立刻回答說：「我信」。周教授終於成為一個基督徒。

在給周教授的信中，筆者提及：「尚望教授得聖靈親自感動，決志歸主，與夫人牽手，同走天路。更望以此美景為題，作畫一幅，留於後世，榮神益人。」周教授已經接受了這個建議。筆者深信，以後千萬周氏畫迷，將因他們這幅傑作而認識他們所相信的獨一真神，救世主耶穌基督。

因為筆者也是周氏的畫迷之一，所以在結束本文之時，要向讀者略述一下周氏夫婦在藝術界的成就和貢獻，目的在使周氏夫婦和我們所信的耶穌基督，得著最高的榮耀。

周氏夫婦是第一對橫跨太平洋，來美教授外國人學繪中國畫的世界級夫婦畫家。他們所著作的中英文《中國畫簡易畫法》（Easy Ways To Do Chinese Painting），早已成為學繪中國畫之人士所必讀的教科書。這兩本書幫助了無數中外有志學繪中國畫的人士走上成功的道路，是對現代藝術界的偉大貢獻。

周氏夫婦在世界各地的演講，以及即席揮毫的示範，早已被好萊塢一攝影公司拍成電影，流行各地。

周氏夫婦的作品，曾在世界各地展覽。有許多已經成為博物館和重要機構的珍藏。一九六九年，他們特為美國太空船亞波羅二號登陸月球而繪的傑作，現正收藏於白宮。一九七六年，美國慶祝立國二百週年，周氏夫婦特別作畫，贈送給福特總統。該畫曾被掛在國會大廈，公開展覽一年。

因為周氏夫婦在藝術界的成就和貢獻偉大，世界各地有許多藝術機構都給他們授予榮譽獎狀。他們的名字亦被刊在《美國藝術界名人錄》之中。目前周氏夫婦的真筆作品，每幅售價最少五千美元，尺寸最小的複製版，亦售美金一百元。周氏夫婦經常將其售畫所得之金錢，捐贈給慈善機構。

我們深為周教授和夫人的信仰歷程而感謝父神！

（刊於 2004 年 6 月 15 日邁阿密《華僑新聞》）

（三）靈糧餵養 黃碩明

敬愛的廣華牧師：

一覺醒來，凌晨三點，思緒縷縷，難再成眠，想念您和師母，心裡有話，要向您傾吐，遂起來發此電郵。

自您陪師母離邁城後，我們一直都為師母的康復禱告，懇求神的大能彰顯在師母身上。昨天晚上 Nora 來電告知，師母果然順利度過第四次化療，反應良好，令我們欣慰萬分，感謝讚美我們天上的父神！

早日您來電話，剛好我返教會工作了，未能親自接聽，心中若有所失。

最近您應有基叔的請求，為一首意大利民歌所填的詩詞《黃金彼岸》我也拜讀了。由於我孤陋寡聞，又不會唱「豆豉上樓梯」（五線譜），不知道《Come back to Sorrento》是首什麼歌曲，我請有基叔哼兩句給我聽，當他一唱「67 12 31 3 3 —，23 42 42 6 6 —」，我就記起來了，我聽過這首歌！這是意大利那位失明的名歌唱家安

德烈·波伽利唱過的，旋律這麼優美，真是百聽不厭。有基叔已把請您寫詞的緣由以及您通宵達旦成詩的事情告訴我，要我幫他用電腦打了出來，然後剪開，他逐個字逐個字整齊地貼在歌譜上，再行翻印，於是這首世俗的情歌便脫穎而出，一躍成為激勵信徒靈命長進的神歌了，多有意思啊！

我常想，神差遣您這樣一位多才多藝的忠僕來牧養我們教會三十多年，實在是我們的福份，我也為此感謝神，願您在退休以後的日子裡，繼續為神所重用，結出更豐碩的果子，

近來我還做了一件事情。由於多年來您的耐心牧養，以及神的奇妙作為，周千秋伉儷先後表示接受主的救恩。為了做好浸禮的思想準備，區霖執事選用您編寫的浸禮教材，每週跟他們上課。這些教材全部來自聖經不同章節，而周大師年紀老邁，不熟聖經，要他逐節翻閱，花很多時間，難度很大。為了方便他們學習，我把教材中所開列要學習的章節全部從電腦中下載，印刷出來，這樣他們學起來就容易得多了，您寫的這份教材，就可收到更大果效。

好吧，我太囉嗦了。祝您和師母
早安！

小羊 碩明敬上

2004年5月14日晨6時16分

（四）莊稼已經成熟了

碩明 德群

敬愛的廣華牧師：

我們時常想念著您和師母，特藉電郵向兩位問安。聽說師母已做完第六次也就是整個療程的最後一次化療，「過五關斬六將」的戰鬥，其難度之大是不可想像的。感謝神！在祂大能之手的攙扶下，在您無微不至的照料下，總算走過來了。求神繼續憐憫保守，讓師母能徹底打勝這一仗！

周千秋伉儷已於前天平安遷抵聖地牙哥了。他倆是一雙您近四十載辛勤耕耘而遲熟的豐碩果實。您不知道他們受浸那天的場面是多麼的感人！那天參加崇拜的人特別多，有好些平常不來教會的他們的親朋戚友和僑胞，都慕名前來出席這次盛會。浸禮開始了，當周千秋老弟兄由春娟姊妹小心翼翼地攙扶著，一步一步地慢慢走下浸池的時候，全體會眾都屏住氣息，兩百多雙眼睛緊張地聚焦在他的身上，生怕一不小心讓這位九十四歲高齡受人尊敬的長者摔倒，就不得了啦！感謝神，他順利地坐到池中的座位上，大伙兒才鬆了一口氣。這時出現了一個令人難忘的特寫鏡頭：當他坐穩之後，旋即臉帶微笑，歡樂地向會眾來回招手。這時會場上回應他的是一陣熱烈的掌聲。施浸之前，陳志光牧師問他：「周千秋弟兄，你願意接受耶穌基督為你的救主嗎？」周老爽朗地說：「我願意！」這時<Happy Day>的歌聲頓時響徹整個會場！歡樂的淚水從我們兩頰掉了下來，心中不禁發出「哈利路亞」讚美主。

這天的崇拜，可以說是高潮迭起。經過浸禮高潮，到張有基叔叔獻唱您填詞的《黃金彼岸》的時候，又掀起一陣高潮。您寫這首歌的詞意，及這首民歌的旋律，在這個場合獻唱是再合適不過了。經過有基叔以他那雄渾的歌喉闡發出來，原本是莊嚴肅穆的殿堂，更顯得為主的榮耀所充滿。不光是周老夫婦等受浸的弟兄姊妹深受感動，全體會眾也深為感動，這從會眾的熱烈掌聲中可獲確證。

有基叔和菲比姊對您和師母都十分掛念，在每次通話中他們都提起您和師母，特別要我們向您們問安，盼望著師母早日痊癒。

夏日炎炎，在悉心照顧師母同時，懇祈吾師也多多保重。

碩明，德群 敬上
2004年6月28日午

（五）There Is My Home 黃金彼岸

（劉廣華牧師詞 張有基獨唱 曲自意大利民歌）

On the other beautiful shore
Fear and tears you will find no more
You can't find sorrow and sighing
Kindness and peace are forever
My heart is joyful forever
I've decided not to wander
But return to my father
There is my final sweetest home
And I will never feel alone
All my troubles are behind me
And I will ever feel free
I'll come home, come home
I've decided to come home
I'll come home, come home
There is my home

在那金黃色的彼岸
沒有眼淚悲哀憂傷
沒有痛苦煩惱怨恨
只有光明無黑暗
盡是慈愛溫情平安
我的心在裡面盪漾
決心不在世界流浪
回到父神的身旁
那是我甜蜜的家鄉
永遠安定不再徬徨
脫離人間一切苦難
全無世事掛心房
歸家吧歸家
回到那黃金彼岸
歸家吧歸家

黃金彼岸

劉廣華牧師註：

張有基先生，神獨賜其天下無雙之歌喉，自幼隨父-主之忠僕張成猷老先生，旅行各地，傳揚福音。年輕時，雖曾跟過當時首屈一指之男高音胡然老師學習，但因其恩賜與胡老師不同，卒自創一格。正如貝多芬也曾跟過海頓，後來卻自成一家。張先生唱歌之時，態度誠懇，用心逼切，咬字清楚，聲如古鐘，感人心靈。神使用張先生之獨特恩賜，帶領不少失喪靈魂歸向基督。張先生心愛意大利民歌<Come Back to Sorrento>。該民歌旋律優美，使聽者頓生思家歸家情懷，千古不衰。張先生有一心願，要將該民歌，以「回到主懷」為內容，重新填上福音歌詞。僕幸被選上，擔此大任。為作此歌詞，僕整夜不眠，禱告思考，終成所託。願主使用張先生，高唱此歌，感動生靈，渴慕天家。

（主降 2004 年 5 月）



劉廣華牧師與周千秋、黃碩明弟兄

Reflections

By Nightingale Ngo

During one of Pastor Kwong-Wah Lau's final days before his homegoing, while he was resting in his room, I walked around his house reminiscing about the past few decades where my parents and I spent hours together with Pastor and Mrs. Lau. There was a stillness in the air. Somber but peaceful. The only sounds came from the chimes of his many clocks.

I reflected on the enormous impact he had on my family's lives. We met Pastor and Mrs. Lau on the second Sunday we visited the church. We had only arrived in Miami from the Philippines two weeks prior. The previous Sunday he was out of town to preach. Shortly after we met Pastor and Mrs. Lau, they invited us over for dinner. Their cooking skills are legendary, and their generosity unending.



One of our first weeks in Miami

I reflected on the vast number of people who sat in the dining and Florida rooms as well as the back patio over the years, gathered to eat delicious dishes expertly and lovingly prepared by Mrs. Lau. The hours of preparation in the kitchen, which included meticulous planning of the menu that would best delight their guests. Many evenings they invited entire fellowships for dinner—their house filled to the brim with 50-60 people!

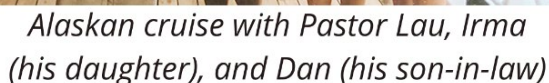


Pastor and Mrs. Lau driving me to the airport as I move to Ft. Worth, TX for my first year of college

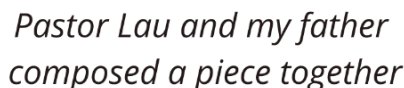
I reflected on the stories he told about his younger days. My favorites were the ones about his love story with Mrs. Lau. It was better than any story Disney could dream up!

I reflected on the lessons I learned from him and the blessing of having spent so much time with him—especially in the past few years when he became ill. The times spent talking with him over the years

I reflected on the enormous impact he had on the Chinese community in Florida. Much of Pastor Lau's accomplishments can easily be found through a simple Internet search: first ordained Chinese minister in the state of Florida, his many published articles and books, and of course, starting and pastoring our church. All because he was faithful and obedient to Jesus Christ. That we are holding this *Home News* is a testament to his faithfulness and service.



In his living room, I reflected on our mutual love for music. Pastor Lau likes to tell the story of when he first heard my father sing. It was at dinner at his house and, after learning Pastor Lau's love for music, my father offered to sing while my mother accompanied him on the piano. Pastor Lau recalls that he did not think such a loud, booming voice could come from a man of small stature. A special friendship began that evening. Many evenings thereafter were spent at their house where Pastor Lau shared his latest opera recordings with us. Over the years, as I grew as a musician, I realized his vast wealth of knowledge acquired from self-study. Outside of a college music library, I had never seen such a vast

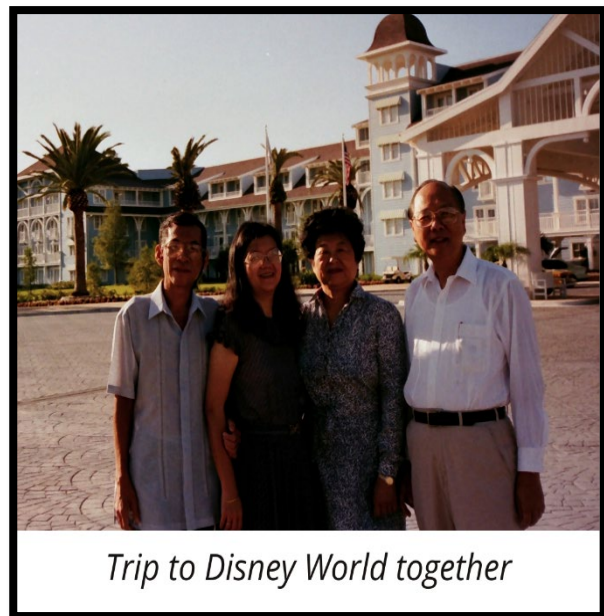


and carefully curated CD collection. In addition to Pastor Lau's knowledge of music history and composers, he had an amazing ear. We would discuss and analyze different recordings, and the performer's interpretations. Pastor Lau also had a beautiful singing voice. Not wanting to draw attention to himself, most people probably never heard it unless they stood next to him during congregational singing. His love and vast knowledge of music helped our church thrive musically. Even after he retired, he regularly asked me how our music department was doing.

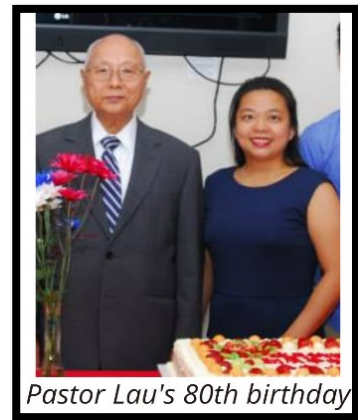
Pastor Lau's sermons always had three points. I was always amazed that he could take a difficult passage and pare it down to three points that were easy to remember. I reflected on the many lessons I learned from Pastor and Mrs. Lau. I will share only three:

1. *Live generously*. Pastor and Mrs. Lau lived out Acts 20:35b ("It is more blessed to give than to receive") by always giving to others. They often gave away their possessions when they saw someone admiring it. It was not only material things, but they gave of their time through visitations and phone calls. Laughter and joy filled their home as they frequently invited guests to dine on delicious dishes Mrs. Lau (and sometimes, Pastor Lau) meticulously planned and cooked.

After my father passed away, I was away for college in Texas. Mrs. Lau cooked dinner for my mother every night. My mother left for work every day at dawn and got home in the evening. Pastor and Mrs. Lau made sure she had dinner every night—whether she ate at their house or they bagged it up for her to take home. This went on for many years until Mrs. Lau became ill. The last couple of years, when Pastor Lau was ill, he still insisted we eat with him, but only when he paid for takeout/delivery. No matter how he felt, his spirit was still one of generosity. From Pastor and Mrs. Lau, I learned that giving is best when we give our best—not only material things but giving others our time and blessing them with our talents.

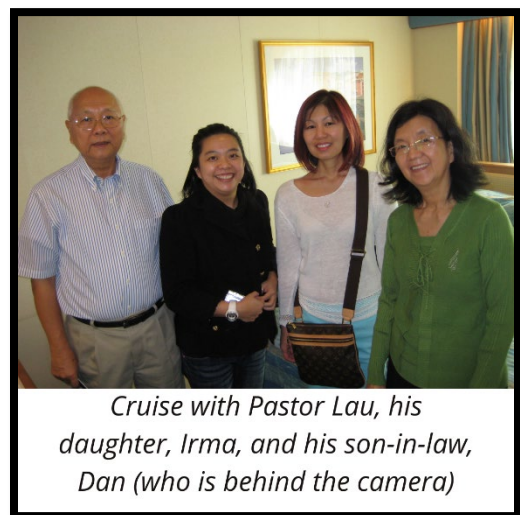


2. *Work hard as unto the Lord.* Everything Pastor Lau did, he did his best. Whether it was preparing for a sermon or Bible study, or tending to his fruit trees or prized orchids, he always gave 100% to the task at hand. His sermon topics were planned months in advanced and his sermons were prepared and researched weeks ahead. Every Saturday, he kept to a strict schedule so he would be prepared, in heart and mind, to preach on Sunday. Watching his example, I learned that we should do our best for God in all things, and serving God on Sunday mornings also means preparing ourselves well the night before.



Pastor Lau's 80th birthday

3. *The church is our home, the church family is our family.* One of the church mottos I remember as a young child was “the church is our home.” It was a reminder to take care of the church building as we would our homes. In addition, we should consider our church family as our family. This meant supporting one another through friendship and prayer. Also, Pastor Lau always encouraged us to support each other’s businesses and work. Growing up, I remember he encouraged us to frequent our fellow church member’s restaurants, stores, and other businesses to show support. Every day, when we spoke to him on the phone or visited him, he asked us how our store, PK, and my piano studio were doing. In our last conversation with him, he again asked us how business was. We thanked him for always being supportive and encouraging of our livelihood—even in our last conversation.



Cruise with Pastor Lau, his daughter, Irma, and his son-in-law, Dan (who is behind the camera)

When my father passed away, Pastor Lau said he had lost one of his “best buddies” and it was like losing an arm because they had a special friendship. We are grateful for these years of Pastor Lau and Mrs. Lau’s mentorship, friendship, and love.

Driving by his house daily and looking over at a now empty house, I realize it is the end of an era. The end of an era for our church and for our family. We lost a member of our family. But, I also know it’s not truly the end. Pastor and Mrs. Lau lived lives of obedience to the Lord. Their faithfulness to God’s calling on

their lives continues on in my life and my family's lives. It continues on in our church when we remember to be faithful and obedient to follow God's call for us. It continues in our community when we reach out to others in generosity.

We are immensely grateful for Pastor and Mrs. Lau.

*Thank you for pouring out your lives to us.
We love you and we miss you, 牧師 and 師母!*



謙卑事奉的典範

李時明執事

還記得在劉牧師八十歲的壽宴上，我大膽的以摩西為例，祈盼劉牧師像摩西一般，八十歲接受 神的呼召，忠心服事 神四十載。劉牧師當時也回應，他從前在學校的英文名正是 Moses (摩西)。如今，劉牧師已經息下世上的勞苦，個人覺得摩西的生平還是劉牧師最好的寫照。

「摩西為人極其謙和，勝過世上的眾人。」（民數記 12:3）這句話肯定不是摩西自己說的，可能是編排或抄寫五經的人加上的，更可能是神親自對摩西的評語。從摩西一些生平事蹟，我們可以看見摩西謙和的生命。

當 神差遣摩西帶領以色列百姓出埃及時，摩西說：「我是什麼人，竟能去見法老，將以色列人從埃及領出來呢？...我本是拙口笨舌的。」（出埃及記 3:11；4:10）聽起來像是推託之詞，但事實上是對自己深切的認識，這是摩西用了八十年時間才學會的。

謙卑的人，一定是認識自己的人。看高自己會驕傲，看低自己會自卑，惟有看得「合乎中道」，才能真正謙卑。當保羅論到恩賜及事奉時，他說事奉者要憑信心「合乎中道」地看自己，惟有這樣才能謙卑地與別人配搭，如同肢體配搭成身體一般。（羅馬書 12:3）

劉牧師是我接觸過的人中間最謙卑的人，他的寫作都用「主的小僕」來署名，待人處事極其謙卑。教會的事工，總是事先徵求同工意見，期間互相配搭，事後檢討改進，現在回想起來，劉牧師不是要把事情做到完美，他是要同工能夠更加長進。

當摩西蒙 神呼召上西奈山四十天之久，領受 神所頒佈的誡命、律法。然而，百姓在山下卻已經開始祭拜偶像，觸犯誡命。神發烈

怒，要將以色列百姓滅絕，使摩西的後裔成為大國。（出埃及記 32:7-10）讓自己的後裔成為大國，這是何等大的利益？但是摩西沒有為自己圖謀，反而與神辯論，極力為百姓求情。（出埃及記 32:11-13）

謙卑的人，不求自己的益處。事奉者是服事神、服事人的人，怎麼還求自己的益處呢？當然是為了謀求神的榮耀與他人的益處。能僅僅為人、為神，而不為己求，所流露出來的生命就是謙卑。劉牧師在教會拓荒初期，時常不顧自身的安危，與師母一同到治安不好的地區探望華人家庭，散播福音的種子，是我們的好榜樣。

不求自己的益處是消極的，更積極地說，謙卑的生命是但求別人的益處。以色列百姓拜金牛犢，神要追討他們的罪，摩西就到神的面前，為百姓求告，甚至寧願將自己的名從生命冊上塗抹。（出埃及記 32:31-32）求別人的益處，就是自己降為卑，以高舉別人。摩西把自己降到生命的最低處，寧可喪失永恆的生命，為以色列百姓求赦免。這是最大的謙卑。

劉牧師一生不求自己的益處，但求別人的益處，這是謙卑的事奉生命。劉牧師在教會中從來不爭取自己的福利，不顧自己的方便，永遠把神的事工、別人的需要放在自己的利益之上。教會早期只有一位牧者，劉牧師每年帶領少年團契參加夏令營，不辭辛勞，親自開旅行車，就是為了要給教會年青人一個認識神、接近神的機會。

摩西兩次在西奈山上四十晝夜，不吃不喝，獨自與神面對面，但他卻從不張揚這些經歷。當摩西第二度上西奈山時，神將十誡重新寫在石版上。摩西拿著兩塊法版，下山的時候臉上放光，以色列會眾都怕接近他，於是摩西用帕子蒙在臉上。（出埃及記 34:29-35）

不少事奉神的人常常誇耀對聖經知識的熟悉，自豪事奉的恩賜，誇大事奉的能力與果效，張揚過去的經歷，高舉自己的生命特質，這些都是沒有蒙上帕子的舉動，徒然讓周遭的肢體受傷。劉牧師雖然

開創了南弗州最大的華人教會，更在珊瑚泉、奧蘭多開設了福音堂，他卻絕少提及這些成就，不擺架子，謙謙和和的平易近人，實在是我們謙卑事奉的好典範！



My Pastor

By Wesley X. Wu

On October 5th, 2020, Pastor Lau went to receive his rewards, leaving behind many spiritual offspring, myself included, to mourn.

I became a Christian during my high school years in China. Then in May of 1986, I arrived in Miami to begin my graduate studies in biomedical physics. In the midst of absorbing the culture shock, settling down to life on a new campus, and struggling with the intense research schedules, I met Victor Wong, and a month later in June, he introduced me to the Church and Pastor Lau. What I thought might be a casually intended visit, led to an enlightenment that would decisively steer the course of my life. Pastor Lau's sermon on that very first Sunday remains vivid in my memory, speaking to the young people who were about to start their university life he proffered (and I paraphrase), "The Lord has endowed in each of us a great gift, called ambition ... try to maximize the potential God has given you ... " Up until that Sunday, I had often debated with myself, whether or not, or how "ambition" should be part of a Christian's make up or philosophy.

For the next 15 years of my soul's journey, I was nurtured in the spiritual home cultivated by Pastor Lau. Surrounded by the many great men and women of the Church's community, I learned, and was privileged to participate in the service to God, our Creator. My beautiful memories span from listening to Pastor Lau's insightful sermons, singing in the Sunday worships and in his outreach concerts, to dining in his home and enjoying Mrs. Lau's (Si Mu) cooking. To this day, my favorite seafood dish is still Si Mu's Cilantro shrimp from my wedding reception, for which she single-handedly peeled several hundred fresh jumbo shrimp and prepared them in that exquisite dish. Amongst the moments that I particularly cherish are the times of listening to Pastor Lau's Hi-Fi and chatting about opera recordings in his living room. Pastor Lau had an impressive collection of classical music. And when I would ask about some of his favorite singers, like Kiri Kanawa, his face would suddenly change, his eyes would become wide open with an almost boyish-like smile radiating out.

Pastor Lau's dynamic, distinctive style of leadership and teaching profoundly influenced my mind and my soul, from then until today; and it will most certainly continue its influence for the rest of my life.

In 2001, Flora and I brought our twins to the Church to receive Pastor Lau's blessings. Then, shortly thereafter, I ventured onto a new path in my spiritual journey. With unchanging generosity and unfailing patience, Pastor Lau continued to offer his wisdom and guidance, as my faith evolved through progress and challenges. Over the years I kept our correspondence close to my heart, invariably finding comfort and encouragement in his words, "I always thank God for leading you to me for a period of time that we could serve Him together. I can tell you, that wonderful period of time will live forever even someday when I finish my journey on earth. **Continue to move on for God and for the age you live!**"

I never stopped reflecting on Pastor Lau's teachings, and my appreciation for his philosophy of faith and life only grew deeper in time. My late godfather Antonio Ngo, blessed be his soul, sharing with me his special admiration for Pastor Lau, would often say, "He served the Lord and shepherded the Church with keen insight and a deep respect of humanity." A pastor of pastors, a true scholar well versed in the arts, literature, history, psychology and philosophy, and so much more, Pastor Lau distasted ostentatious complexity, always striving for simplicity, clarity and applicability in his teachings, through both his words and his actions.

Be it in his public sermons, delivered during church services, or in Dr. Samuel Lee's home Bible studies, or in his intimate advice during our private moments together, Pastor Lau's words will be forever treasured. As a spiritual leader and biblical scholar, Pastor Lau commanded great respect from a vast array of communities, many of which represented truly diverse backgrounds. Notwithstanding, he would have noted the voices of challenge that were never wholly absent. Forever patient and kind, it was never in his style to claim infallibility; nor would he engage in wasteful debates. The call he received to serve his Master was as clear on the first day, as it was on the last, and the record of more than sixty years of service with persistent pace and serenity stands firm as eternal testimony to his integrity and achievement. From the vigor of my university days, to my more tempered and mellowed perspective of today, standing in my own watchtower I have seen Pastor Lau's wisdom unfold and prevail time after time. His profound words guiding like a gentle hand, "... I am happy to see you trying to be a good man... but don't judge the success of this endeavor by expecting the approval of everyone. There is only one implication if you find yourself liked by everyone without exception: Something is wrong with you! ...In true modesty, you don't dismiss any criticism lightly, neither do you credit every compliment with pride."

For many of us, the lyrical and poetic romance between Pastor Lau and Si Mu embodies some of the most colorful and warm memories of all. Deeply touched, my reverence for Pastor Lau transcended to new heights when I read the note he wrote me many years after Si Mu's death, expressing with untroubled frankness, "...Through Him and by Him, I am still able to serve Him until today, although physically I feel just as the Bible says 'I am like a pelican of the wilderness; I am like an owl of the desert. I lie awake, And am like a sparrow *alone* on the housetop' since Si Mu passed away..."

In 2015, Pastor Lau fell ill. Responding to my anxiousness, he replied, "As a little servant of God, I will obey and do the will of God. If God wants me to continue to live for Him, He will lead me out of the valley of death. If not, He will lead me passing the cold river of death to the other shore. I am 81 years old now. The Lord has given me over 60 years to serve Him. Who am I to deserve more earthly years?" ...God gave him five more years. It was not meant to be an easy 5-years! Throughout the time I knew Pastor Lau, as simple as he always presented and projected himself, my sense of a certain impenetrable-subtle mystical element in his persona was undeniable. Over these five years, through either direct communication or from Nora, I was aware of his condition, and every time I thought about his suffering, I found myself reading the Scripture wherein a worthy soul was crushed by the Lord and suffered for the shortfalls of the people he nurtured and loved.

A week before his passing, I sent a short text to Pastor Lau, and he promptly replied, for the last time. Then that fatal morning of October 5th, I received the notification from Nightingale. It took me a while to react. I could not at once perceive the full extent of the implication. The only thoughts that entered my mind were that we had become spiritual orphans...we no longer had the privilege to breathe the same air and to share the same space and time, with a great soul.

The deep resonance and sense of Pastor Lau's presence was powerful and assuring, so much so that I often took it for granted. There is a great deal more I could have learned from him, had I been less blind with the delusion of "tomorrow never dies"...as the Romans' admonished "Tempus fugit, memento mori", Time flies, remember death.

On more than a few occasions, Pastor Lau spoke of the greatness of Jacob (Israel) as a father and a leader. Pastor Lau would recite the story of how Jacob arranged the formation of his camp when preparing to meet Esau, in his return to Canaan, and Pastor Lau would say, "Jacob knew his family and his people

by understanding with great detail the strength and weakness of everyone. Jacob led them accordingly, with careful differentiation in his teachings, in his cares, and in the time of trials.” I cannot think of a better way to describe Pastor Lau than applying his own words about Jacob, to himself. He was truly a leader who had defined the spiritual generation of his time and his people.



Blessing our marriage
June 15, 1991

廣華牧師，天家再見！

劉馬如玉師母

耶穌邀請：「凡勞苦擔重擔的人，可以到我這裡來，我就使你們得安息。我心裡柔和謙卑，你們當負我的軛，學我的樣式；這樣，你們心裡就必得享安息。因為我的軛是容易的，我的擔子是輕省的。」（馬太福音 11:28-30）

我感謝 神將我們敬愛的劉廣華牧師接回天家，放下地上一切的勞苦、病痛。

記得老劉牧師在按立劉勝培（Linus）為牧師的主日崇拜證道裡，他教導勝培怎麼去牧養教會，很深刻的印象是他說：「你牧養教會時，你要當教會是你的 Baby（嬰孩），將它環抱著。」

回顧老劉牧師的牧會方式正就是這樣，他不是只會說不會做，他在邁阿密和珊瑚泉牧會數十年就是這樣環抱著教會。

他與師母帶著兒女一心和一芝在 1968 年來到邁阿密服事，那時候母會是一個西人教會的福音堂，只有幾個家庭。到 1972 年，母會成為獨立的教會，在 2002 年慶祝三十週年，當時會眾已有四百多人。牧師在 2003 年 1 月 1 日退休。

在這期間他和師母都很有負擔，想在保和縣以及棕櫚灘縣植堂，藉著 神的恩典與劉牧師的帶領下，珊瑚泉福音堂在 1992 年 6 月 7 日開始了第一次主日崇拜。

珊瑚泉福音堂的準備工作大概在十年前就已經開始，牧師和師母在保和縣不同的家庭裡每月舉辦查經班，十多年來風雨無阻、不辭勞苦的開車到那麼遠的地方去傳揚 神的話語。

在 1995 年 11 月 5 日，奧蘭多福音堂也開始了第一次主日崇拜，劉牧師每月都會來福音堂講道，當然免不了也會去探訪新來的朋友和有需要的家庭。

師母在 2005 年 5 月 28 日安息主懷，劉牧師悲痛欲絕，但他沒有放棄，仍然忠心事主。雖然牧師、師母沒有親自參與建立西棕櫚灘福音堂，但這是他們的異象並常常記念的事，後來在勝培牧師任內(2009 年 3 月 30 日)開始了西棕櫚灘福音堂的聚會。廣華牧師雖是在 2003 年退休，但直到 2015 年 5 月他生病，他一直都是退而不休，每月都會到母會和珊瑚泉講道。

勝培牧師在牧會的時候常常請教廣華牧師，而廣華牧師也毫不吝嗇地傾囊相授。廣華牧師對我來說是一位博學多才的老師、一位慷慨慈祥的父親。今時今日我成為何等樣的人，都是神的恩典。神藉著廣華牧師帶領我信主，教導我，給我機會在教會不同的崗位上服侍神，在這個過程中得以更加認識神，經歷神。很多時候我做得不好，但他並沒有責備我，反而好言來鼓勵我。劉牧師，多謝你的再造之恩。

記得有一次，我們珊瑚泉華人浸信教會舉辦一次新春粵曲佈道晚會，我拜託廣華牧師替我寫一首福音粵曲。那時剛好他和女兒一芝去坐郵輪，牧師說他每日都在房間裡替我寫曲。結果寫出來後我怎麼唱也唱不上去，我就覺得好難過，因為牧師寫的那麼辛苦，而我最後因為唱不上去而用不了那首歌，非常過意不去。那如何是好呢？當然禱告啦！最後我打電話給牧師，告訴他這個情況，他就說：「妳來，我教妳唱。」於是勝培牧師就帶我到廣華牧師家裡去，廣華牧師很有耐心地教我，雖然我不蠢，但也不是太聰明那種，學了兩次，每次兩小時，最後才學會。

現在想想是多麼溫馨，有主的兩個僕人在細心的教我唱歌，一個在打拍子，一個在旁邊以陶醉、欣賞的態度來鼓勵我，這種情境大概要將來回到天家才會再有。

感謝神！差派祢忠心的僕人來到我們中間，默默耕耘，領人歸主，牧養我們，培育眾人，無我的付出。我們天家再見！



懷念劉廣華牧師

朱廣龍

我現在是珊瑚泉華人浸信教會會員，一九九七年從邁阿密搬到珊瑚泉住，直到現在。第一次認識劉廣華牧師是在邁阿密。一九九零年，我剛來美國求學，時任 UM (邁阿密大學)工學院院長的美亞美華人浸信教會李世澤執事，每個禮拜五晚上都在自己家裡專為華人留學生開設查經班。我當時沒有信主，對聖經毫無了解，持拒絕與排斥的態度。參加查經班，不是為福音，乃是為聚會，因平時白天很少說中文，英文又不好，一個禮拜下來很孤獨、很沉悶，有這樣一個聚會的機會，相識很多的中國留學生，說說家常、談談學業、聊聊當下時事政治新聞，實在是既輕鬆又愉悅的好時光。當時牧師不是每個禮拜五都來，後才知道，他輪流牧養我們教會裡好幾個團契。就這樣幾個月下來，不知不覺對福音逐漸產生了興趣，拒絕與排斥的屏障悄悄消失。發覺牧師很有學問，博古通今，學貫中西，對聖經講解，深入淺出，有滋有味。現在回想，真是非常精彩。

一九九一年，我的太太也從國內來到了美國，這個查經班就成了我們新的大家庭，一直沒有間斷過參加查經聚會，但卻從未到教會做過禮拜。一直到過了兩年多，我們夫妻倆才決定開始參與禮拜天主日敬拜，但仍還沒有決志信主。第一次的主日敬拜給了我很大的震撼，台上巨大的十字架、牧師有力的證道，讓我馬上對這個信仰產生了肅然的敬畏，從原來完全不把信仰當回事，立馬發生了一百八十度的轉彎。從此之後，禮拜五晚間的查經班以及禮拜天的主日敬拜，成了我們夫妻倆生活與生命的一部分。

劉牧師是很體諒、洞察人心的，在我們還沒決志前，他看出了我們已經在主的門前排徊、猶豫。一個禮拜五查經結束後，他邀請我們夫妻倆禮拜六晚間到他家聚餐。那天受邀的，加上我們，一共來自五個家庭，很驚奇的發現，牧師還有一手非常了得的廚藝！那頓晚飯的幾個地道廣幫菜，真的是非常好吃。晚間，就像在父母的家

裡，我們有美食，有分享，度過了一個溫馨夜晚。不光是美味佳餚滋潤了肚腹，更是牧師、師母的愛滋潤了心扉。那時，我的太太正身懷著我們的老大，臨走前，問牧師可否給孩子取個英文名。他問，中文名有嗎？我們說叫「海明」。他說，那就叫 Hermon 吧。他告訴我們，那是聖經裡提到的以色列北部一座美善和富饒的名山--黑門山。過了不久，我們的老大出生了，牧師和李世澤執事帶了禮物來看望，讓我們完全沒有「身在異鄉為異客」的感覺，更讓我們親身經歷到主耶穌的愛，不光是講台上的信息，更是牧師和師母生命的見證。過了不久，我們夫妻倆雙雙決志，並於一九九四年七月十七日受浸，歸入了主的名下。今天回顧，心存無限感恩。

時間過得很快，太太快生老二了，我聯繫到劉牧師，再請他給我們老二取個英文名字。他說，老大叫 Hermon (黑門)，那老二就叫 Jordan (約旦) 吧！因為黑門高山積雪融化成溪流，緩緩南下流到約旦河，一直到死海，滋潤整個以色列。老二終於出生了，護士清潔好，抱給我們，一剎那，我看見其頭部左右極不對稱。我驚問是怎麼一回事？護士說，剛生出來就是這樣的。我非常緊張，心想怎麼是一個殘疾兒呢？立馬給劉牧師打電話。那時天已很晚，牧師說，明早來看望你們。第二天，牧師和李執事到了醫院，他們一看，孩子紅皮粉肉，就說「Beautiful！Beautiful！」(很美)我幾乎大笑起來。原來，生產時不是很順利，孩子的頭被擠壓的時間太長才顯得不對稱，稍過一些時間就恢復了正常。我真的很感動，我們的牧師關懷群羊真的無微不至。

牧師對我家有恩，很多很多，我常常感覺虧欠很多。在牧師整個生病期間，我常常在禱告中掛念、掂記。我們共有三個孩子，老大今年 27 歲，老二 25 歲，老三 24 歲，寫下這段幾十年前和牧師的交往回憶，仍覺一切就在眼前。劉牧師已經歇下了地上的勞苦與病痛，安息在父神的懷抱。有一天，我也會去那裡。我們天堂再相會。

My Guiding Light By Deacon Alvin Cheung

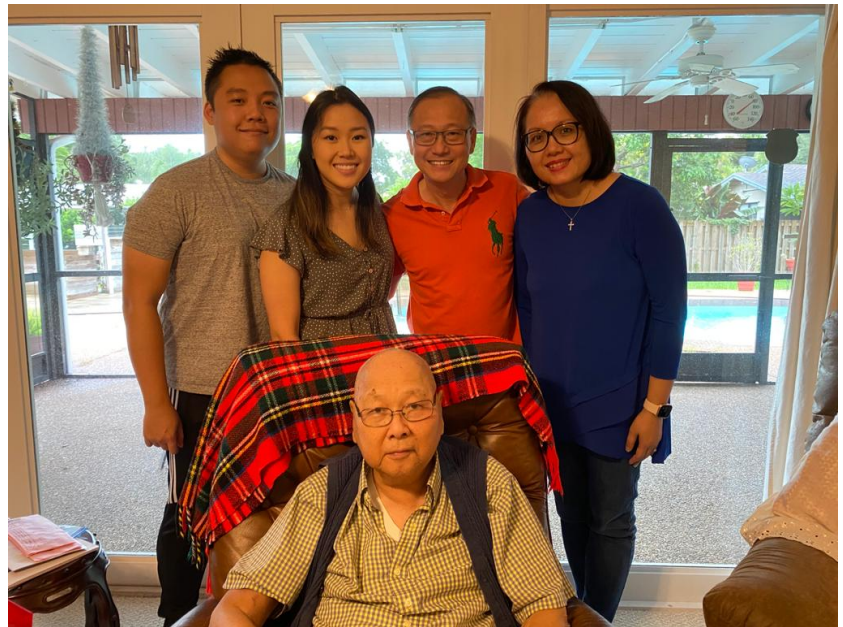
Pastor Kwong-Wah Lau came to Miami in 1968 to serve the Chinese Christians in our mother church (Flagler Street Baptist Church). Under his leadership, our church (Chinese Baptist Church of Miami) was constituted as an independent church in 1972.

On March 30, 1981, the day President Ronald Reagan was shot, I landed in Miami from Surinam, South America. I joined the Chinese Baptist Church of Miami shortly thereafter. Pastor Lau was my guiding light throughout my entire adult life. In my trouble, he was always there to help!



Pastor Lau not only served our church faithfully for more than 30 years, but also cared for his sheep like a good shepherd does.

His leadership was also amazing. I have never heard him raise his voice to anyone and that is what a perfect gentleman he was. During my studies in Miami, Pastor and Mrs. Lau would often invite my sister Mona, my cousin Cecil, and I to their house for dinner. Pastor Lau would serve delicious authentic courses, but cook and serve one course at a time until we were full. Needless to say I have never turned down their dinner invitations.



From a young man who came to this country as a student, to maturing as a Christian, to graduating from university, to marrying my wife Rebecca, to establishing a family, to starting a business, to becoming a church leader, every step of the

way Pastor Lau was there to help and guide me. I owe so much to this man of God that no words can express, but I was happy my family could share one of his last meals with him and his family. His last words to me were “Continue to serve our church faithfully and train future leaders to glorify God!”

Pastor Lau, I will do my best to serve our church and thank you for the love you have for our family and our brothers and sisters. We will see you again in our permanent home above!



感謝劉牧師教我逃出生命幽谷

崔玉儀

劉廣華牧師是我十分尊敬的一位對神盡忠又憐憫人的牧者。他已離開地上的身軀去到天家，回到天父的懷抱裡，去到這個沒有苦痛、沒有淚水、滿有喜樂的天堂，領受神的恩典和獎賞，及一個不朽壞的新身體和榮耀的冠冕。哈利路亞！主內家人的離開總是依依不捨，但我感到欣慰是劉牧師與他至愛的劉師母團聚了。劉牧師教導我們確信神是信實的，祂的救恩是完備的。

劉牧師是位忠心勤勞的牧者，滿有神給予的能力和智慧，觀察入微，認識羊群的需要，造就他們並榮耀神。他曾幫助我解決我生命中的一個大難題。當時自己曾努力嘗試解決，卻始終沒法找到出路，即使和劉牧師面談時，我都沒有寄予厚望。但他豐富的知識、銳利的觀察和透徹的分析，給了我堅定的引導，加上他義人的祈禱所發的力量大有功效，在我不知不覺中，禱告的果效真的成就了。因此我的難題從心裡消失，使我在生活中重新得力，這能力超過我所想。

靠著主耶穌給我的力量和劉牧師義人禱告的果效，我逃出了生命歷程中的幽谷，能夠親身體驗神應許我們的「更新變化」。感謝神有劉牧師的禱告和堅定的引導，他教導我永遠不要離開神，他分享了神的信實和福音，他要我努力學習並鍛練代禱的功課。多謝劉牧師給我的榜樣和生命的見證。

對一位良牧摯友的懷念

曾耀麟

感謝神，祂給我在地上一位良牧益友--劉廣華牧師。

十月六日，從鍾玉蘭姊妹來訊中得知劉牧師離世。因為早兩天才和他通過電話，消息來時感到有點突然了。但稍安靜片刻，我領會到什麼是安息。他在主裡享用了救恩，亦享用了祂的安息。他一向為人處事的安靜平穩、內心安息，就不而然地帶出叫人藉他而從神的話得力、得支持、得鼓勵。

在香港時認識劉牧師三年多。他在1965年底被聘為香港新界粉嶺浸信會的義務主任傳道。他本來是在浸信會出版部事奉，便在週末到粉嶺去服侍。

那幾年是我和他相處最多的時間。週間我有時會到出版部與他談教會事宜，逢星期六便一起探訪教會弟兄姊妹，很多時候他坐在我的「綿羊仔」(電單車)後邊。如果是三、四位一起出發，就只好以步當車了。他總是隨身帶著聖經及他的雨傘，走遍粉嶺及其四周，龍躍頭、孔嶺、安樂村、上水及古洞一帶。他懂得與弟兄姊妹打開話匣子，有神的話，又加上他見識廣，給人一種信賴的感覺。探訪內容主要是為弟兄姊妹的家庭、個人、事業、健康等有交通及禱告。此外，亦為他們一些家庭手工作業、菜田、豬隻等禱告。叫我得激勵的，是透過交通、禱告，帶給他們從神來的安慰與喜樂。很多時候出去探訪時只有他和我二人，因相聚多，無所不談，他又真心吐意地給我提醒、教導與鼓勵。可是不久之後他便舉家移居美國。這五十多年來，多次到邁阿密探望牧師，就讓他夫婦倆忙幾天。師母離開後，見到他對師母極之懷念，又帶我各處去緬懷師母的足跡。

長久以來，他是一位文字工作者，我與很多人一樣喜愛讀他寫的，他亦常常寄來文章與我分享。我曾問：「牧師，你講了那麼多的道，寫了不少的文章，為什麼不編集成書？」劉牧師答：「這算不得什麼，我真的沒有想過。」但其實他寫過主日學課本、信仰造就的冊子，編寫過《天糧》，出版過一本《見証中的見証》，是他在邁阿密教會的開荒見證實錄。可見他編書是述說神恩典，純福音原則的。

短短數筆，做為對一位摯友、一位能夠讓我傾心吐意的好弟兄、一位屬靈牧者的深深的懷念。

A Break in the Clouds

By Lawrence Yu

I was having one of the worst days of my life. I was frustrated, upset and on the verge of breaking down while still in complete disbelief that something like this could happen. What I needed was to focus so I could appropriately address the issue at hand. I heard a faint voice calling me but must have been too preoccupied to notice. Then I heard it again but much louder this time, “Lawrence, come here!” It was my mother calling me to come out of my room. How could I stop what I was doing? After all, I was already seven years old attending the all-important 1st Grade and I had just discovered that I lost my homework that was promptly due the next morning. My mind was reeling as I was preparing my formal defense to explain to my mom why I couldn’t come out of my room. I had no time to stop what I was doing, but I also knew I was risking the sentence of no video games or TV for a week if I didn’t comply. I reluctantly went to her. I was in a sour mood and no doubt clearly wore my feelings on my face. I came out of my room, but was doing so in protest.

My mother was at the front door along with my father, Pastor Lau, and Mrs. Lau, and she wanted me to properly greet them as they were visiting us. I said a quick hello to “Muk See” and “See-Mo” and tried to swiftly return to my important mission of looking for my homework. But before I could slip away, “See-Mo” asked me with a gentle smile why I seemed so upset. Even though I wasn’t sure if these adults would understand the seriousness of my problem, I made the tough decision to publicly announce that I had lost my homework assignment. “See-Mo” bent down to look me in the eyes and told me not to worry, because “Muk See” could help me find it. She explained that he’s very talented in searching for lost things because he has “four eyes.” At the time I didn’t really know what she meant by “four eyes” and skeptically examined Pastor Lau’s face. I saw he only had two eyes but figured it couldn’t hurt to have another person join this ever important mission of searching for my missing homework.

He followed me to my room and we sat together on the floor searching through an entire stack of paperwork. He had a gentle smile on his face and sincere look in his eyes as he lifted up one paper at a time to ask whether or not it was the sheet I was looking for. At the time, I felt he was working a little slow given the seriousness of my problem but I remember feeling a sense of calm and assurance having Pastor Lau next to me as we searched my entire room for my missing

homework. He also made the effort to strike up conversation with me. He asked about school and whether or not I liked what I was learning. My feelings of anxiety and desperation soon began to disappear because there was someone with me that took the time to understand my situation and help me through it. After a while, I remember thinking, “Maybe my problem isn’t so serious after all.”

I will forever carry this memory of Pastor Lau. Not because a Senior Pastor of a church would have the patience, care, and willingness to sit on the floor with a seven year old to look for homework, but because over the course of my entire life he would always have a way to provide love and encouragement in exactly the way that I needed it. When I was 13 years old and decided to give my life to Jesus, he took me out to lunch to celebrate. In my first year of college, he sent me a personal letter when I happened to be stressed out during exams. In the letter, Pastor Lau surprisingly told me to take a little break from studying to enjoy the college experience. When I got married, he was not able to attend because Mrs. Lau was battling health issues, but even during that difficult time for him he still sent me a thoughtful gift and a personal message that touched me deeply.

When I got older, I recall a time where I was struggling with challenges at work, and Pastor Lau invited me to Panera Bread to have a coffee with him. We chatted for a long time not only about work, but also about family, faith, our beloved Miami Dolphins, and life. He gave me concrete advice that helped refocus my perspective. Through that conversation I also came to realize he shared my passion for Panera Bread Hazelnut coffee. We were both grateful for free refills.

The last time I saw Pastor Lau my wife and I brought our kids to meet with him at his house. He shared with me a personal story that continues to both challenge and encourage me. Every person will face challenges in life because we live in a fallen world. But he helped me see past the storms in life by reminding me to focus my eyes on what matters most, Jesus Christ, who gives proper perspective to every situation.

Pastor Lau made a tremendous impact in my life. Not only as a pastor, but as a mentor and as a friend. His love and care for me was not born from anything that I had done to deserve it, but instead rooted in his love and relationship with our Lord and Savior Jesus Christ. Pastor Lau answered God’s call faithfully and set an example by reflecting God’s love on those he came in contact with. In Mark 10:45 Jesus said, “For even the Son of Man did not come to be served,

but to serve, and to give his life as a ransom for many.” I am thankful God provided me the opportunity to have a lifelong relationship with Pastor Lau and I’m saddened by his passing. Yet I find peace in knowing that he is now with both “See-Mo” and our Savior.



記念劉牧師

鄭丹丹

劉牧師去世了，我們心裡都很難過。牧師一生盡心盡職侍奉主，是神忠心的僕人，他為我們留下了美好的見證。

回憶起和劉牧師相處的時光，最讓我難忘的是他和師母晚年的愛情生活。在這個崇尚快速、新潮、利益的時代，他們的愛情猶如春風一樣清新，像一縷陽光溫馨動人。

事情還得從十幾年前說起。我雖然來教會很多年，但起初和牧師、師母並沒有深交。我的倆孩子出生時，還有喬遷新居的時候，牧師和師母都來我家探望，祝福我們。那時我覺得師母和牧師是很好的伴侶，他們總是在一起，非常默契。

2004年，師母生病了，聽說牧師不遠千里開車帶著師母去路易斯安那州找熟悉的好醫生為師母治病。那是一個晴朗秋天的早晨，我開車送完孩子去學校，就直接去 Publix 超市買菜。我一下車就急匆匆往超市門口走，看到不遠處有一對老夫婦，手拉著手，慢悠悠地走著，金燦燦的朝陽溫和地灑在他們身上。看著他們的背影，我心裡一陣感動，白頭偕老是多麼溫馨的一幅畫。等我走近他們，才驚奇地發現，這對白首夫妻原來就是劉牧師和師母！他們也轉過身來朝我微笑。我很高興，就張開雙臂想擁抱劉師母，劉牧師在一邊伸手示意我停下來。之後我才知道師母正在化療，她的身體抵抗力很弱，所以劉牧師讓我不要太靠近師母。寒暄幾句之後，他們又手拉著手走了。雖然師母在生病期間，但他們看起來仍然很平靜、幸福。

等到我再次在 Publix 超市遇到劉牧師，已經是一年之後，師母去世了。劉牧師消瘦了很多，精神也沒有以前好，看到我無奈地說：「沒辦法，以前有師母陪我，現在我只能一個人燒飯做菜！」然後

就一個人推著車離開了。看著牧師孤單的背影，我的心頭湧起一股悲傷之情。感謝神，過了一段時間，牧師就從喪妻之痛中走了出來，重新在教會為大家證道，他傳講的信息也變得更加深入有力，從他的證道中我領會到生命的深沉和感動。

從那以後，我每隔一段時間就會去牧師家看望他，偶爾也邀請他一起出去吃午餐。劉牧師告訴我，神還把他留在這個世界上，因為神要他做的事情還沒有做完，他還要繼續寫作、整理福音信息。每次聊天牧師都會提起師母，他告訴我師母當年怎樣幫助他建立我們的教會，早年怎樣和他一起探望、關心邁阿密的華僑。我每一次聽了都很感動。劉牧師對師母的感情是那麼深厚，雖然時間和空間分開了他們，但是牧師對師母的愛一絲一毫都沒有減少，無論時光怎樣流逝，他好似一直期待著與師母再相逢。

師母去世後，劉牧師獨自生活了十五年。過去幾年牧師身體欠佳，經歷了許多疾病、疼痛。如今，他終於歇了他在地上的勞苦工作，回到天家。我相信他和師母在天上一一定又見面了。他們一定又能手拉著手，一起幸福地散步。

我們非常想念他們。謝謝劉牧師多年來牧養我們教會，他們為我們樹立了好的見證，讓我們看見了什麼是不能阻隔的愛、永不改變的愛。正如神愛世人一樣，你愛永不變，從今直到永遠。

我心中的劉牧師

李趙嗣恩

我心中的劉牧師是一位和藹可親的大家長。他一生熱心為主，是主的忠心僕人。他愛主，愛教會，愛弟兄姊妹。他和劉師母對我們一家的關懷和友誼，我們終生難忘。牧師欣賞中國古典文學，我的父親也喜歡作詩填詞，他們互相研討很投緣。



父親雖然不經常去教會，但在牧師的帶領和影響下，我的父親相信有主。我雖然從小在台灣都和母親上教會，最後是在邁阿密由牧師親自為我施浸，使我成為基督徒。

牧師是一位美食專家，他和師母好客，請我們一家和畫家周千秋夫婦吃飯，親自下廚，燒一手色香味俱全的美食讓我們欣賞和品嚐。在一次飯後閒聊，牧師知道我的生日和他同一天。從那以後我每年的生日都和牧師師母一起慶祝切蛋糕，直到師母身體欠安才停止。

牧師和師母在我的人生中佔了很重要的地位。牧師親自為我先生積慶施浸。當我們決定結婚時，他親自為我們主婚。女兒勳婷出生那天，牧師和師母一大清早到醫院來探訪，為我們和女兒祝福感謝主。女兒從小在教會長大，牧師和師母對她的愛心與關懷，我們感激不盡。近些年牧師身體不適，但還是非常關心我們女兒的學業和前途。

牧師您一生侍奉主，為主作工，傳講祂的道，讓更多中國人聽到福音而得救。謝謝您！您是我們永遠懷念的劉牧師。

Blessings

By The Ling Family

Pastor and Mrs. Lau have been great blessings to the Ling family. From the time our family emigrated from Hong Kong in 1978, they took time to care and minister to each of us. Even before Pastor Lau and our family met in Miami, Tony and Pastor Lau probably had unknowingly seen each other as they attended the same Bethany High School in Hong Kong and were separated by only one grade.

One of our fondest memories is enjoying delicious meals personally cooked by Pastor Lau. He not only was a great Chinese cuisine cook, he enthusiastically shared his appreciation in the art of Chinese cooking and all the finer details of the ingredients and the cooking process. Mrs. Lau kept Sam and Paul busy with toys and books as the food was prepared. Mrs. Lau taught Sam and Paul while they were in children's ministry. Pastor and Mrs. Lau were truly a great ministry team.

Paul remembers the day Pastor Lau made an altar call after the sermon he preached as Paul raised his hand to accept Christ. Before the current sanctuary was built in the early 1980's, all baptisms were done in a church member's home swimming pool. Pastor Lau baptized both Sam and Paul in the early post "swimming pool baptistery" era in the newly built sanctuary baptistery.

Pastor Lau was the counselor for CBYF back in those days. He taught the youth at every training meeting Sunday where teens learned to form many spiritual habits. One of Sam's memories of Pastor Lau was being on a road trip as the co-driver of the van to Ridgecrest North Carolina for Centrifuge youth camp. In the days spent on I-95, Pastor Lau had much knowledge about life and driving tips he willingly shared.

As Sam, Paul, and other CBYF teens graduated and became young adults, Pastor Lau gave his blessings of establishing the Joshua Young Adult Fellowship in 1987, which was the start of the English ministry in our church.

Pastor and Mrs. Lau's faithfulness to the ministry are eternal blessings to our three generations. We are encouraged to know he has fought the good fight and ready to be with the Lord. On this All Saints Day 2020, Pastor Lau can finally

celebrate together with Mrs. Lau in heaven. The Lings will surely miss them and look forward to seeing them some day.

In loving memory of Pastor Kwong-Wah and Irene Lau,

Tony, Nancy, Sam, Paul, and their families



永懷我的屬靈長者--劉廣華牧師

武一之

自從十五年前離開邁阿密，舉家遷居北加州後，我仍常常心繫美亞美華人浸信教會，這是我和孩子受浸禮歸依主的教會，至今還和馬可團契弟兄姊妹在網上保持聯繫。九月二十七日，嗣恩姊妹通知我，劉牧師決定不再做定期洗腎。我上網了解，停止洗腎的病患存活期大約只有兩週左右。

新冠疫情發生後，我從三月中就居家上班，因為疫情關係生意也大幅受影響。時間多了反而有空去回憶過往的經歷，寫了一篇短文，記錄自己成為基督徒的心路歷程，以及感念劉牧師和師母的點滴，於十月四日晚貼在校友會的臉書上。週一上午收到林鍾波弟兄通知，劉牧師已經歸返天家。聽到這個消息，我內心非常難過。我尊敬劉牧師就像尊敬自己的父親一樣。當我告訴孩子這個噩耗，大兒子亨利回覆說，「很傷心聽到劉牧師去世的消息，他就像我們的爺爺一樣！」

1998 年歲尾，我隻身到邁阿密履新，每天忙於公司管理和融入美國生活。公司旁邊一位鄰居陳經理，他知道我隻身在此，就邀請我去當地華人教會做禮拜，就此參加了美亞美華人浸信教會的大家庭。團契的弟兄姊妹和教會的劉牧師、師母對我的關懷，讓當時隻身在邁阿密打拼的我深為感動，週日的主日崇拜和每月兩次團契聚會，無論在心靈的滋潤或是「中國胃」的滿足，都使我有回家的感覺。慢慢研讀聖經的章節，《箴言》是我最喜歡的一卷書，其精粹和我所追求的不謀而合。每週都希望週末早日到來，能去教會參加馬可團契聚會或週日的崇拜。

1999 年 7 月 4 日早上六點，我把愛妻和兩個兒子從台灣接到邁阿密。當天是美國國慶，也是教會年度大掃除日。上午全家去教會，向牧師、執事、教友們介紹認識我的家人。兩個兒子第一次見到劉

牧師和師母，他們親切地稱呼「牧師爺爺好！」「牧師奶奶好！」因為孩子在台北從小和爺爺奶奶一起，看到長輩就自然尊稱爺爺奶奶。有一次聊天，劉牧師說，教會的ABC(美國出生的華裔)都叫他Pastor Lau，很少有孩子叫他「牧師爺爺」的，他備感親切。

有一次，牧師和師母特別邀請我們一家以及帶我來教會的陳弟兄夫妻去他們家聚餐，原來劉牧師不僅「愛主」，也是「愛煮」！那晚他做了一桌豐盛的饗宴，還和我們聊到食材和做法，席間牧師和師母殷殷垂詢孩子們在美國適應的現況，並提到他們剛來美國的生活、家庭及如何練習英文腔調的方式。我們也擔心孩子英文程度跟不上學習要求，劉牧師說不用擔心，而要擔心的反而是他們將來會不會把中文都忘記了。劉牧師也提到他們鍾愛的女兒，名字叫「一芝」，而我的名字也叫「一之」，是否愛屋及烏，有幸獲得牧師對我特別的關切？

又有一次，牧師和師母在家請各團契，分週前往他家聚餐，我們馬可團契的大人小孩加一起有五十多人，劉牧師親自下廚準備豐盛的自助餐，劉牧師的契女珊如和契女婿少強賢伉儷還提供了大蝦，經過劉牧師的高超廚藝燒成了茄汁大蝦，非常可口。當晚聚會由於人數眾多，牧師還加燒了一道我從未吃過的最美味的麻婆豆腐。

餐前牧師帶我們參觀他養的錦鯉和種的蘭花，這些也都是我小時候先父的喜好，所以每當在教會看到牧師，就想起當時在台灣已經年邁的父親。牧師、師母很關心我們這些新移民，常噓寒問暖。有一次來探訪我們，除了致贈自己做的可口點心，還帶了一些盤碗給我們，親切告訴我們，剛來不必急著添購，我們仍保留至今。每次使用到這些餐具，就想到牧師、師母對我們的關懷。

劉牧師在證道和團契聚會中，曾提到他年輕在香港讀書時，曾經推崇並想過追隨毛澤東，但慢慢深入了解而放棄這種想法。劉牧師對中西文學著墨甚深，他編寫的福音單張，都是以人們熟悉的事物為

例證，結合聖經上 神的教導，深入淺出，傳揚福音，收到顯著成效。

劉牧師對古典音樂也有深入研究，有一次在馬可團契的週六聚會，他準備了六十分鐘的古典音樂，帶領我們聆聽欣賞柔揚美妙的樂曲，他還介紹了作者生平及作曲緣由，令我們對認識古典音樂受益匪淺。

對於我們第一代移民如何教養孩子，牧師和師母經常和我們分享他們的經驗和心得。他曾提到孩子在學校會有「同儕壓力」，故此雖然不要完全滿足孩子崇尚名牌的慾望，但是給孩子買一樣名牌的物品，可以適當疏解同儕攀比功效。

劉牧師和師母結縭四十五載，牧師在 2010 年師母歸返天家五週年紀念專集，撰文如下：

「師母從一位富家千金小姐，在十六歲以前還要傭人替她洗澡，也從來未曾煮過飯、燒過菜。但是婚後師母盡力與牧師同心事奉神，又盡力去改變自己，不是要人服事，乃是要服事人，直到走完今世的路程。」

劉師母 2005 年 5 月 28 日蒙主恩召，追思禮拜時我正好在台灣出差，未能親臨致祭。事後去拜望牧師，他告訴我師母的骨灰密封在塑膠管內，埋在門前棕櫚樹下，這樣可以朝夕相伴。臨走前我還前去行禮，感謝師母在過去幾年對我們家庭的關懷。當年八月八日我們舉家遷居灣區，行前特別全家探望劉牧師，承蒙劉牧師款待餞行，並向神祈禱，祝福我們一家在未來的道路一切平安。

2012 年到邁阿密並探望劉牧師，他致贈我一本紀念師母回天家五週年的專集和杯子。

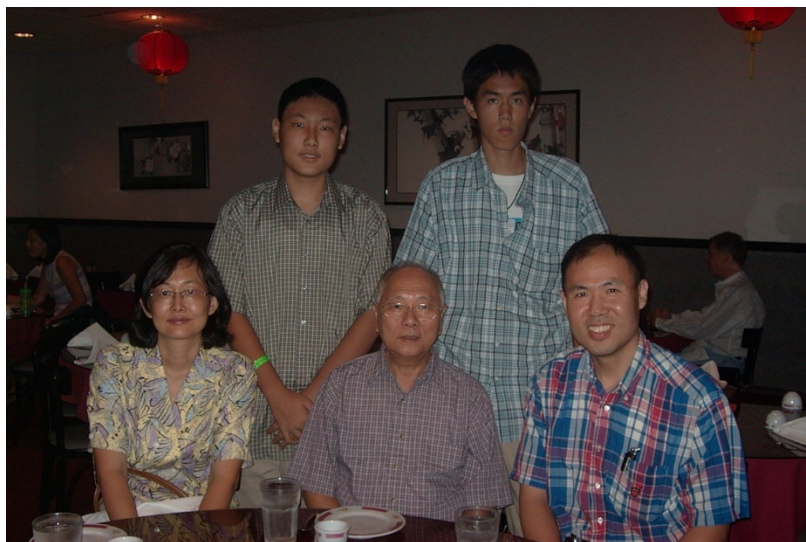
2014 年出差到邁阿密，利用週日去教會參加主日崇拜並看望劉牧師。那時他已經退休，每月仍有一次證道，崇拜後並和劉牧師合

影。週六晚上他請我去餐館晚餐，那時他胃不太好，進食前要先服藥，當晚我們像父子一樣暢談許久，他提到教會創建初期的人與事，他也為我的家庭和工作祈禱。

後來劉牧師罹病，身體日漸衰退，因腎功能不佳而需要定期洗腎。2019年我去邁阿密參加展會，特別請嗣恩姊妹探詢可否前往看望劉牧師。蒙其首肯，週日下午去他家，牧師雖然掛著尿袋，面容仍然和藹可親，一一垂詢我的家人近況。年紀大了，有些時序的記憶難免稍有混亂，言談中仍然不時流露對師母的思念之情，那年師母已經過世十四個年頭了！我們閒話家常十幾分鐘，怕影響老人家休息，就先行告辭。我心裡有些難過。1968年起牧師在邁阿密為主做工，建堂牧養信眾，帶領新移民接受主恩，年老時卻為病痛所折磨。

感謝劉廣華牧師帶領我認識主而得永生。現在神的忠心老僕人終於放下了人世間的重擔，重回天父的懷抱，並和師母天堂長相廝首。

永遠懷念我們的屬靈長者劉廣華牧師。阿們！



劉牧師與武一之全家
合影



武一之與劉牧師



劉牧師為武一之施浸

記念劉廣華牧師

林德威

我記得自己第一次參加奧蘭多教會崇拜，當時沒有什麼期望，崇拜之後就回家了，感覺也沒有什麼特別。直至一次聽到劉廣華牧師的證道，他講得不是很長，只是十至二十分鐘，但已帶出內容的重點，他的講道讓我清楚地認識主耶穌基督。我記得劉牧師曾經講過人的專注力只是十至二十分鐘，所以他講道盡量不超過二十分鐘。

當時劉牧師和師母只是每個月來奧蘭多教會講道一次，所以我都好期待他來的日子。後來教會多了一些年青人，每逢劉牧師和師母要來奧蘭多證道，必在主日前提早一天來到奧蘭多和我們年青人一起查經和團契。劉牧師很喜歡古典音樂，他在團契中和我們一同聆聽不同的古典音樂和介紹內裡的故事。我現在還有他為我們錄製的古典音樂光盤和筆記。

我很感謝劉牧師多年的教導，帶我認識主耶穌基督、接受祂為我的救主，也很感謝劉牧師和師母多年來為奧蘭多教會所做的一切。儘管我們現在參與不同的教會，但他播的種子會不斷為主耶穌基督作見證。劉廣華牧師是我一位很尊敬的牧師。「我每逢想念你，就感謝我的神。」（腓立比書1:3）

A Visit to Remember

By Pastor Russell Williams

Hospital visits are a common aspect of pastoral ministry. Over the last ten years I have conducted many, and see them as a unique opportunity to minister to people at a very unusual moment in life. Whether it's for a surgery, the birth of a child, trying to get to the bottom of an undiagnosed problem, or anything in between, that time in the hospital offers a special window to come alongside others and share in whatever emotions they are experiencing. As a pastor wanting to give some encouraging words and spend some time praying for the person, it's an opportune time as there is a captive audience. However, given all that is taking place and how the person is generally not feeling quite like themselves (not to mention the frequent interruptions from medical staff who are simply trying to do their job), brevity is also an important factor in most hospital visits. Therefore, I typically strive for a short yet memorable encounter.

While hospital visits are commonplace, visiting another pastor who is in the hospital and trying to offer the same words of encouragement and support was a new experience for me. But such was the case a few years ago once while Pastor Lau was in the hospital. While I was delighted at the opportunity to visit with him and pray with him, on the drive over I suddenly had this thought: *What I can say to encourage a pastor?!? He's done more hospital visits than I ever have, and undoubtedly could give ME advice on how to conduct hospital visits. What can I say that he already hasn't to someone over the years?* These questions kept rolling through my head the entire drive over. I felt like me trying to comfort Pastor Lau during this time would be like me trying to teach a NBA player how to dunk, or like trying to tell the CEO of a Fortune 500 company how to run a successful business. Of all the hospital visits I've conducted, the circumstances of this visit made it one of the more nerve-racking ones; but in the end it turned out being one of the most memorable ones—but not for the reason you might expect.

Upon arriving at the hospital it was a fairly typical visit: Pastor Lau and I talked about the issues that had brought him into the hospital, how he was feeling, and when he might be released. I was trying my best to comfort and reassure him, but after asking him questions for a while he then began asking me questions. He asked about my wife, my children, and wanted to know how all of us were doing. But it wasn't just because he felt like he should reciprocate and ask how we were doing since I had asked him first; I could tell he took a genuine interest

in us and our lives. We soon began talking about raising young children and the struggles that come with it—such as baby-proofing the house, the sleepless nights, and adventures in potty training—and before long I found Pastor Lau comforting and reassuring *me* with the difficulties I was going through. It was remarkable considering how he must have felt at that moment, yet for him to lovingly be concerned about me and what I was going through was particularly meaningful.

Eventually some nurses came in stating they need to visit with Pastor Lau and perform various checkups, indicating it was time for me to leave. So I had a brief prayer with him, said my parting words, and began walking down the long hallway toward the exit. As I did, I reflected on the conversation that had just taken place. In fact I thought about it a lot that day, the rest of that week, and have many times since. While I don't remember a single thing I said, what I do clearly remember is what Pastor Lau said and the deep level of care and concern he showed me during those few moments together. It was a short yet memorable encounter, and certainly a visit to remember.



追思劉廣華牧師

馮永樂

感謝主，藉著劉廣華牧師，將主耶穌基督帶進我生命中成為我生命的主。在我人生路途不同的階段，劉廣華牧師總是以神的話語引導鼓勵我。他教導我愛神、愛人、廣傳福音。

在大學求學時期，剛剛信主，對信仰仍然有很多疑問，劉廣華牧師非常有耐心地解答我的疑問，令我對福音認識更深。接著我加入了提摩太青年團契，教會慢慢地變成了我的家，我也在教會不同的崗位上參與事奉，傳揚福音。

劉廣華牧師不只是我的屬靈導師，也是一位博學多才的學者。他對人生的哲理、社會的看法，都有個人獨特的見解。每次與他傾談，總令人覺得很舒服，慢慢地他都叫我「老友記」，好像我們都没有了年齡的差距，成為了忘年之交。

在我尋找人生伴侶的時候，劉牧師不斷為我祈禱，不斷用神的話語去勸喻我，賢慧的妻子才是耶和華所賜，告訴我要耐心等候。神真是聽了劉牧師的代禱，為我預備了一位賢良淑德的好妻子。為此，我感謝神，感謝劉牧師！

婚禮舉行的當日，劉牧師再次以神在《以弗所書》的話語去勉勵我和太太：作丈夫的應該要愛妻子，像基督愛教會一樣；做妻子的應順服丈夫，以他為榮耀的冠冕。他教導我們夫妻在基督裡面共同成長，見證基督的愛在我們夫妻當中，在眾人面前作活的見證。

由於工作的緣故，結婚之後我與太太從邁阿密遷往紐約，牧師和我雖然相隔兩地，但我們常以電話保持聯繫。他很樂意地為我的女兒起名為以琳，意思是活水、甜水，如幸福的泉源。同樣，他也為我的兒子起名叫以諾，與神同行的意思，一生愛神，愛人。

我們全家每次返回邁阿密順道探望劉牧師的時候，他常與我們分享自身的經歷，教導我和妻子怎樣成為神所喜悅的父親和母親。我定會以他的經驗作借鏡，努力學習成為討主喜悅的好父親。

當聽到劉廣華牧師安息主懷的消息時，感到很不捨，但同時也為他感到安慰。他已回到主耶穌的身邊，在那裡不再有疾病和痛苦。劉牧師的教導和勉勵，我會銘記於心，劉牧師的金石良言，薪火相傳。這是傳承給兒女最佳、最寶貴的禮物。

永遠懷念您，我所敬愛的劉廣華牧師！

With Gratitude

By Jason Au

One of my earliest memories in church as a young man was serving as a pianist in the Chinese worship service. I remember being exceedingly nervous and dreaded how many wrong notes I would play. But no matter what happened, Pastor Lau always encouraged me to serve faithfully. I will forever be grateful for the opportunity to serve the church with my musical talent to bring glory to God. When Pastor Lau preached, two things stood out to me. First was his command of English, Mandarin, and Cantonese and being able to preach fluently in all three was truly remarkable. Second was the clarity of his sermons. Being able to distill the most complex passages in the Bible into a three point sermon is a unique talent. Nowadays when other pastors try to cram five or even seven points in a sermon, I get lost and mentally wish they had just stopped at three. Finally, I remember his warm smile as the outward sign of his life being full of joy. Every Sunday he beamed with joy and encouraged other believers in the same way.

Agape love characterized his whole life. Pastor Lau loved his flock unconditionally and gave us his time, energy, and wisdom. He loved the lost and preached the gospel to the Chinese community in Florida, establishing thriving churches in Miami, Coral Springs, and Orlando. Certainly, he was a doer of the Word (James 1:22) and the Chinese Christian community in South Florida commemorates his faithful service. In John 13:34-35 Jesus calls us to love one another, and says by doing so the world will know we are Jesus's disciples. Pastor Lau's life exemplified this commandment, and his life was a living sacrifice to the Lord (Romans 12:1).

Johann Sebastian Bach penned the letters SDG at the end of his compositions, referring to "Soli Deo Gloria" which translates to "Glory to God Alone." Pastor Lau, it is so evident that every page of your life is also signed with the same three letters. It is hard to believe you are no longer with us. I regret not learning more about your personal walk with God. Many times as believers we desire to bear fruit (sometimes on our own effort), but underestimate the countless hours of prayer and study of the Word which empowers us through our Lord Jesus Christ to bear the fruit (John 15:5). But I am sure you and your beloved wife are at our Father's side now, where He has spoken, "Well done, good and faithful servant!"

You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness" (Matthew 25:21).

With great love and gratitude for your life and testimony,

Jason Au



懷念劉廣華牧師

李鍾玉蘭

記得1986年的復活節主日，我們一家四口懷著感恩興奮的心情，來到邁阿密華人浸信教會，參加復活節主日崇拜，那是我們踏入美國國土的第一個主日，而同時認識了劉牧師、師母。劉牧師夫婦在我們居住在邁阿密的十年時間給予我們這家新移民不少鼓勵。劉牧師不是個多言的人，但卻能體會他對弟兄姊妹的關懷。

1996年尾我們搬家到奧蘭多，那時教會剛於前一年在奧蘭多成立福音堂，劉牧師給了我一個事奉的挑戰。他勉勵我們要為主擺上，無論得時不得時，都要將福音傳開。我銘記於心，努力學習不斷回應神的呼召與使命，我感謝神賜我良牧為我們禱告。他也以身作則，每月都會遠道從邁阿密來到奧蘭多福音堂講道，從不覺得路途遙遠，是位肯吃苦的神僕。

其後因為劉牧師退休又加上師母離世，他就再少有到奧蘭多，所以我們見面機會就少了。偶然我們往邁阿密都會探望他，他非常歡喜請我們食大餐。我感受到他的孤單。其實有很多弟兄姊妹關心照顧他，但那是不一樣的。

直到劉牧師患病，我沒有機會再見到他，因我們已搬遷到德州的休斯頓與女兒一起。但每逢節日，仍會寄出問候卡片給劉牧師，亦有為他禱告。不久前得聞劉牧師主懷安息，心中有些難受，畢竟有三十多年的情誼，想到他的病患帶給他的痛苦，今天能從中獲得釋放，也是神的恩典。記得劉牧師常說：「我不怕死，最怕痛。」

我想神既除去他的痛苦，回到天家與師母相聚是好得無比。劉牧師已經跑完了人生的路，他一生奉獻自己，堅守信仰，守住主道，現正是得榮耀冠冕之時。神的忠僕劉牧師，我們一家人永遠懷念你！

A Tireless Servant

By Andy and Shirley Wong

Pastor Lau was definitely a good witness and shepherd for our Lord in building our church and leading the flock among the early Chinese community in Miami. When we moved down to Miami from New York City in late 2002, we found an extended family at the Chinese Baptist Church of Miami (CBCM). As non-believers with no relatives in the Miami area, the church family was a welcomed new start. Pastor Lau was retiring at the time and did not preach every week. We joined the Timothy Fellowship (TYAF) and participated in its events. More importantly we learned about Christian fellowship life and gradually learned more about the history of the church.

In 2003, TYAF hosted a retreat near Naples with Pastor Lau as the guest speaker. At the quiet environment away from Miami, it was one of his messages that made us realize that God had been working on us all that time, to move us to Miami and to be closer to Him. Even though we were isolated from family, we weren't alone. God always has His timing, and we each accepted Jesus as our Savior at that retreat and have been grateful to Pastor Lau ever since.

At church we saw how Pastor and Mrs. Lau were so devoted to the church members as they were wonderful role models in serving our Lord tirelessly and selflessly. That encouraged us to serve humbly at our church and care for our brothers and sisters as well, which we still do to this day. Pastor Lau provided a strong testimony, his lifelong work has glorified God's name, and CBCM continues to be a beacon in the Miami area for the Chinese community.

Pastor Lau will always be in our hearts.



永遠懷念劉牧師

伍譚惠瓊

認識劉牧師將近六十年了，那時他正就讀香港浸信會神學院，還未畢業。而吳愛蓮老師（劉師母）當時也只是一位在我就讀的中學任職的宗教課老師。每個主日劉廣華先生都會與和他相戀的女朋友吳愛蓮老師來我們的福音堂實習：證道，教主日學，和帶領團契等。我和劉牧師及劉吳愛蓮師母深厚的主內情誼便是由此開始。劉先生畢業後便與吳愛蓮老師結婚，他們住在九龍。其後，吳老師繼續在培正中學任教，劉先生則在浸信會出版部做文字工作，每個主日巡迴各教會證道。在那段時間只聽聞他倆生兒育女，後又聽說他們在一九六七年帶著一對兒女一心、一芝移民美國。這期間我跟他們一直沒機會再行見面。

一九六九年，我從香港移民紐約與外子伍倫輝結婚，南下邁阿密度蜜月。第一個主日，有一位住在邁阿密的同鄉長輩老周姆，來酒店接我們去她們教會做禮拜。她說這是附設在一間西人教會內，唯一的華人敬拜神、聚會的地方。我們下車後，我很驚訝地看見劉先生和吳老師，以及他們的兩個小孩站在教會門外迎接會友。我們都意想不到，分別多年竟能在異地重逢！在那兩週內與他們聚舊言歡後我們就返回紐約。

在一九七二年年底，我們一家三口決定搬離紐約南遷邁阿密。那時在此舉目無親，唯一認識的只有劉牧師一家。我們緊握神的應許，就在邁阿密定居並加入教會。我們教會在一九七二年成立，但仍在西人會堂聚集。其後第一期建堂完成（即現在劉吳愛蓮師母紀念堂），我們就搬進自己的堂址聚會。之後又加建正堂和購買鄰地等。感謝神豐富的賜給。

敬愛的劉牧師：我感謝神讓您和師母在我年青信主歷程上的教導和勉勵。我和我一家在神面前感恩。您是我家的好牧者、好導師，是我們的摯友和恩師。

我們緊記您為神家竭力盡忠，盡心愛護您的羊群。如今您在天家領受神的獎賞，與師母同在，不再經受肉體的病痛和世上的煩惱。如我的老友李偉賜牧師所說：「您一生竭力為神作工，蒙神喜悅，作祂無愧的工人。」

敬愛的劉牧師，我們永遠都愛您，懷念您！



永垂不朽

陳趙佩玲

每當想起我們一家人能成為神的兒女時，便感到高興；神賜給我們的恩典，永遠超過我們所求所想，因為我們還未愛祂之前，祂已先愛我們。

感謝神，蒙祂眷顧，三十幾年前剛抵邁阿密的第一個主日，祂透過我的親人，帶領我們來到禮拜堂，認識劉廣華牧師、師母和各位弟兄姊妹，得到牧師、師母的深切關懷，主內弟兄姊妹充滿愛心的問候。我雖然第一次來教會，但我深深體會到這個屬靈大家庭的溫暖與喜樂。



我們得到牧師、師母不辭勞苦的悉心牧養，深入淺出，無微不至的諄諄指教和引導，常為我們講解聖經真理，更按照年齡區別，安排我們一家大少參加主日學。隨著主日學老師有系統的教導和分享，使我們對福音有更深入認識。在劉牧師、師母的帶領下，在當年的聖誕節時，我們一家人先後受浸，成為神的兒女，享受到屬靈大家庭裡各弟兄姊妹彼此關心甜蜜的愛。

謝謝劉牧師、師母的辛勞，您們教懂我在神家尋求到豐足的精神生活，在靈命上豐富了生命。我會繼續學習，遵行您們的教導，多作主工。

回顧過去，在漫長的三十多年中，有如彈指剎那。但人生路上定會經歷到風風雨雨，高高低低，雖然天父沒有答應我們天色常藍，然

而我們知道，雨後必定天晴，黑夜過後便是黎明。「祢的話是我腳前的燈，是我路上的光」（詩篇 119:105）神的話是我的指引，也是在生活上給我的力量。

牧師、師母，今天您們已完成地上的使命，先後回到您們永恒的家。牧師，我們真捨不得您的離去。那天見面後，目送著您由護理姑娘用輪椅送回房間休息時，我知道這一別便再見不到牧師，但這是牧師自己決定的去留，牧師、師母鵲鰥情深，我唯有默默祝禱牧師能安詳地見師母。

劉牧師、師母，數十年來您倆為我們立下了愛主和事主的美好榜樣，您們待人接物的善行，亦都是我們一輩子要向您們學習的。

我們深深地愛著您們，正如您倆愛我們一樣。牧師、師母在我們心目中的形象永垂不朽！

牧師、師母，您們久別重逢，萬語千言，相信您們正溫馨地攜手在樂園裡漫步，永遠都快樂無憂，天使在旁也為您們歌唱！



懷念

余王春娟

十月五日早上，牧師的女兒 Irma 告訴我們，牧師已在平靜安詳中返回天家，安息主懷。過去六年，牧師都在患病中，肉體受盡疾病帶來的痛楚，不止一次要我們替他祈求主早點接他回天家，與師母重聚。但真的來到這一刻時，心裡仍然感到非常難過。永遠忘不了他在決定停止洗腎後，最後一次與我通電話，大家談了很久。他向我解釋為什麼作出這樣的決定，並安慰我不要難過，將來會在天家重聚。我告訴牧師：「這幾年眼看你受盡病痛的困擾，在理智上完全了解和支持你的決定，但在感情上又有千般不捨。」這是因為我們一家跟牧師有著一份非常深厚的感情。

回憶認識劉牧師是四十一年前的事。但要從四十九年前即一九七一年十月與余福源結婚後說起。因外子少年時期便去巴哈馬群島的首都 Nassau 投靠親戚謀生，因此婚後我便跟著他遠涉重洋，從香港去到世界的另一端生活。在這裡住了七年，其間我們的兩個兒子相繼出生。不幸長子三歲時患上一種罕見的疾病，免疫能力出問題，影響他的肌肉不能正常生長。因為 Nassau 醫療條件差，只好帶他到美國治病，每隔一個星期都要從巴哈馬坐飛機去邁阿密看醫生，非常不便。因此我和外子決定移居美國。一九七八年聖誕前夕便舉家從 Nassau 搬到邁阿密。一年後幼子出生。

最初來美，我們住在 Fort Lauderdale (勞德代堡) 北部，距離邁阿密一小時的車程。由於外子在生意上認識了楊凱生弟兄，經他邀請我們來到美亞美華人浸信教會，認識了劉廣華牧師和師母。從此之後，每個主日我和外子便帶著兩個幼兒和一個剛出生不久的嬰兒開一個小時車來教會守禮拜。當時外子仍未信主，他只是為了陪我和孩子們才與我們一起去教會。當牧師和師母知道我們的長子有病，就不辭勞苦來我家探望，並替他祈禱。

他們的愛心與關懷，深深打動了外子的心。他本來是一名浪子，但在牧師耐心教導和聖靈帶領下，終於打開心門，於一九八零年底受浸成為神的兒女，從此改變了他的下半生。信主後經牧師不斷地耐心教導、指引與栽培，他積極虛心學習和追求，靈命得到長進，而我倆在教會各部門都有機會參與侍奉。一九八七年外子回應神的呼召，在牧師的鼓勵下，被按立成為教會的執事。這一切都是神的恩典，亦是劉牧師對他的幫助與栽培。

劉牧師不單是教會的牧者，屬靈上的長輩，更是我夫婦二人的良師益友。每次遇到聖經上有什麼問題，他都耐心解釋和引導。我倆每逢遇到工作上、家庭上和人際關係上的困難，第一個就想到劉牧師，要向他傾訴請教。每次他都耐心聆聽，然後分析解答。在過去的四十一年中，彼此建立了一份難以磨滅的深厚感情。

十三年前，因生意關係我們移居 Tampa (天帕)，但每月都會抽時間回到邁阿密。雖然兩地相隔很遠，我們和牧師仍然可以時常見面。直至牧師這幾年患病不方便出門，我們便上門去他家探望和傾談，平時在電話中也可以互通信息。十月二號晚開車去邁阿密，三號早上見了牧師最後一面，當時因藥物令到他處於半昏迷狀態，但仍與我們交談，並感謝我倆從 Tampa 開車來探望他。

劉牧師的一生為神打了美好的仗，不止建立了美亞美華人浸信教會，還建立了珊瑚泉華人浸信教會和奧蘭多福音堂，帶領無數弟兄姊妹信主，外子和我以及三個兒子就是他所培育和收成的果子。他建立這些教會，讓很多華人在海外仍能有機會聽到福音，得到屬天的盼望。在我心靈深處，會永遠懷念這位對神忠心的僕人--我們敬愛的劉廣華牧師！



Memories of Pastor Lau

By Phillip Koo

When I was 12 years old, I grappled with a lot of emotions. That was the year Hurricane Andrew went through Miami-Dade County and Homestead. It created a devastation that created trauma both physically and emotionally. It was also a year where I remember my father temporarily separating from my mother. My mind was in a bad place. I held lots of pent up anger and vitriol against both my mother and father. My Sunday school teachers, Bible study leaders, and pastors often declared marriage was for life. Seeing my parents part from one another was a tough scene to watch. I could not explain the pain that hit my life and until I met Pastor Lau.

In 1998 a movie named *Armageddon*, directed by Michael Bay, hit the movie theatres. An iconic scene near the end of the movie showed an eclectic bunch of astronauts that were going to stop a doomsday asteroid which was ready to destroy earth as we know it. This is how I imagine Pastor Lau coming into the life of my family. Through countless nights, over the next couple months, he mentored my dad. I remember seeing my mom's tears every night. I watched as my dad fought for his right to be "right". Whatever Pastor Lau said to my dad each night changed my father. My dad came back and re-committed to the marriage. It was not a change overnight, but it made a profound impact in my life.

Fast-forward 28 years later. I am now 40 years of age. I heard of Pastor Lau's passing through many friends and mentors. It has taken a while to process my thoughts on him. I remember how much he loved *si-mo* (endearing pastor's wife). There was never a question in my mind that he cared for her. Do not be fooled by his calm, smooth, quiet demeanor. Much like the late Sean Connery, Pastor Lau was debonair and sophisticated. But unlike him, Pastor Lau was a man's man, a spiritual man, a devoted man. By definition, he is what every young adult man and pastor should be like. He loved Jesus, he adored his wife and his children, he cared for his church, and he loved me. A man should be defined by how he lived his life, and Pastor Lau lived his life well. Ultimately,

Pastor Lau left a godly impression of one who loved God's Word and God's church.

In Matthew 24-25 Jesus uses the master and servant motif quite frequently. First, in talking about the end of days, Jesus taught about the faithful and wise servant whom the master has tasked to serve and do well (24:42-46). Second, Jesus talked about servants who were entrusted the master's possessions. Talents were given to them for investment. For the ones that earned extra talents Jesus said, "Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness" (25:21). In both of these instances the servant(s) that did well knew the master's plan, were proactive to get it done, and did well. When I look at Pastor Lau's life, I see one who knew the Father well, was committed to teach God's Word, and reaped a righteous reward. "Well done, good and faithful servant!"

I miss Pastor Lau very much, but I await to meet him in heaven with a great big hug and to say "thank you" for loving Jesus, loving his wife and children, caring for his church, and loving me.

敬悼劉牧師

郭曉暉

您是所有人的長者
直到今天
直到生命的最後瞬間

此刻 羞澀的初戀
浮上您慈祥的容面
福音裊裊
愛撫您的雙臉

回到師母的身邊
回到天父的家園
心門歛忽如翅
瞳水清澈若剪
牧羊半生啊
您正是那位少年

沁園春 陳凡

- 追思劉廣華牧師 -

痛失良牧，
基督精兵，所向披靡。
追五十春秋，
蒙主呼召，
肩負使命，渡洋萬里。
心繫華僑，躬耕細作，
嘔心瀝血成活祭。
建教會，結碩果累累，
愛心永記。

吾輩接力可期，
聽語言各異主合一。
救失喪靈魂，使命在心，
再燒靈火，舉基督旗。
與主同工，引人歸主，
搶關奪寨鏖戰急。
望未來，
相見於天家，
與主歸一。

永懷主僕
翁晉和

劉廣華牧師主懷安息

永恆牧養隨主行
懷仁取義伴一生
主恩廣傳校基督
僕愛福澤聖經陳

翁晉和合家

敬輓



華人好牧者 馮佩華

劉翁愛基督

廣傳揚福音

華人好牧者

頌神愛世人

Serving Together

By Grace Chan

“Come through the garage! We’re going to eat outside.” Do these words remind you of the first time Pastor Lau and Mrs. Lau invited you over for dinner? Do you also have a vivid image of Pastor Lau stir frying away with flames fired up like a pro? Pastor Lau and Mrs. Lau had a deep understanding that the “The hired hand is not the shepherd and does not own the sheep” (John 10:12a). Pastor Lau did not wear his “pastor” hat only during church operating hours because that hat is probably glued to his head. We all, not just a selected few, are called to “make disciples of all nations” (Matthew 28:19). Pastor Lau together with Mrs. Lau have set examples for how we can “turn in our homework” when we see Jesus: be generous and humble.

I called out these qualities because Pastor Lau’s actions consistently demonstrated his generosity and humility. Pastor Lau’s car trunk always contained stuff, and very often it was groceries or small appliances to give to people. He and Mrs. Lau understood that meeting people’s needs is what Jesus did to build relationships for lives to be changed. We are living in tough times and different people have varying financial issues. Who do you know that could use a Publix gift card? Pastor Lau was passionate about helping Chinese immigrants and leading them to Christ.

Even during my last visit to Miami, Pastor Lau asked rhetorically in Cantonese “What am I supposed to do if I’m not preaching the gospel?” He knew his role, yet he demonstrated another quality that all Christians, especially church leaders, should possess: humility. It was common to see Pastor Lau or Mrs. Lau take away finished plates for people. How about a pastor and his wife scrubbing church toilets? Pastor Lau and Mrs. Lau did that too, because they thought how cool it was to be able to serve the Lord. There is so much that can be learned from them! Think of all the different responsibilities at church and ask which one is “beneath” you? Sounds like you could serve in that capacity in the upcoming year.

Pastor Lau has blessed my life and I am thrilled that he is united with his babe in heaven. I will never forget our time serving together and chatting about ministry. I thank the Lord for letting this shepherd love me, and for me to love this shepherd in return.

外地同工、朋友緬懷主的忠僕劉牧師

伍譚惠瓊 選編

（摘自伍譚惠瓊姊妹與友人通訊的電子郵件）

伍譚惠瓊致黃余珍女士：

- 劉牧師停止洗腎了，他正在等待返天家。
- 劉牧師已經與我們的主同在。

黃余珍女士覆伍譚惠瓊：

- 親愛的惠瓊阿姨，非常感謝您昨晚打電話給我媽媽。我媽心裡很平安，當我們掛斷電話後，她立即帶領我們一起祈禱！
- 讚美神！劉牧師已離開塵世，今天與主同在！他已畢生忠實地侍奉耶和華！
- 請注意好好保重，讓我們把悲傷交託給主！

保羅團契--方哲恒：

- 劉廣華牧師停止接受洗腎剛十天，今早（十月五號）已回天家。享年八十六歲。他們一家四口在一九六七年離香港。一九六八年在邁阿密教會侍奉主，我們一家在一九七二年搬到邁阿密後就加入教會。我想在保羅團群組內有人會記得他，順告。

黃兆偉：

- 我們懷念劉廣華牧師，願主堅立祂手所作的工。

麥寶葉：

- 我就讀顯理中學時已經開始聽劉廣華傳道講道，有幸在邁阿密碰面兩次，他是一位忠心、敦厚、良善的牧者，我很懷念他。

李勝球牧師：

- 他在香港曾在浸信會出版部侍奉，其弟劉廣全曾在浸會神學院讀神學。
- 劉牧師是徐松石牧師最重要的同工，出版社早期的名字為「浸信會出版部」。

李偉賜牧師：

- 劉牧師一生竭力在神面前得蒙喜悅，作無愧的工人，按著正意分解真理的道，是我們的榜樣！

伍譚惠瓊致陳德全牧師：

- 陳牧師好！劉牧師上星期一決定不洗腎了，每日等著回天家，順告。請為他祈禱。

陳德全師母：

- 已將資訊傳給浸會各同工，同心為劉廣華牧師祈禱。我會將他們的回應傳給你看。

許統禮師母：

- 感謝你有關劉廣華牧師返天家的消息。我還記得年少時對他的認識。主必定有恩典。

王其昌牧師夫婦：

- 劉牧師是我們中學時的同學，也曾去他們家作客及在教會證道。我們與各人一起為他前面的日子禱告，求神帶領。

黃忠牧師：

- 悼念我們六十多年的老朋友劉廣華牧師！

羅省國語浸信會主任牧師陳寶聲：

- 劉牧師是我所敬重的牧者，十分遺憾，他是眾多浸信會牧師中我沒有機會正式見面認識的一位，主必眷顧祂忠心的僕人。謝謝分享。
- 感謝主！息了劉牧師在世上的勞苦！與劉師母重聚！阿們！

趙執事太太、劉師母誼女連淑筠：

- 過去三十年我們和劉牧師一直都保持聯絡，他是我們非常尊敬的長者，常常給我們教誨。我常常向他諮詢一切面對的難題，他是一位很好的導師。
- 感謝主！息了劉牧師在世上的勞苦，與師母重聚！阿們！

陳德全師母：

- 德全和我每次到邁阿密都一定要去探望劉牧師夫婦。小兒在東岸讀書時，也與我們一起去。畢業時，劉牧師給他「利是」一封，並予以肯定他的志向。深深感恩靈裡同工學長夫婦。師母返天家後，劉牧師非常掛念。去年十二月我們仍然有去拜訪主裡學長劉牧師。他的堅韌、勤奮，在工場上打拼，退休後仍對教會事工和弟兄姊妹的關懷，以及教會今天的成長，功不可沒！願主得榮耀，阿們！

因禍得福

馬德升

因禍得福，認罪歸主，想起來就像昨天發生的事。因為我坐輪椅，不方便在教堂裡受浸，劉牧師一定經過了不斷地、有智慧地禱告，使我得以在弟兄姊妹家裡的游泳池受浸。劉牧師說他做牧師幾十年，這還是頭一次。我當時激動萬分，感謝神的恩典，感謝劉牧師的智慧，感謝兄弟姊妹的愛心。

我的故事還得追溯到 1992 年。當時我在邁阿密出了一個嚴重的車禍。我的妻子在送往醫院後不久去世，而我變成了一個高位截癱。這對我的打擊之大是可想而知。我像積木一樣躺在病床上，眼望天花板，不知今後如何生活。千鐵弟兄當時還是醫科大學的學生，他得知有一位中國人在邁阿密出了車禍，不會講英文，他便經常來看我，幫助翻譯與解釋一些醫療方面的事。感謝神派遣千鐵弟兄經常來看望我，他還送給我一些衣物換洗，使我感到了巨大的溫暖，但還是無法解決我今後的生活安排與心理問題。

一天，劉牧師帶領一些弟兄姊妹來到我床前，這是我第一次見到劉牧師。他非常和藹可親，說話底氣充足，帶著微笑。牧師的話不多，但是一語使我心竅大開。劉牧師輕輕的一語道來：「馬先生你不用擔憂，發生的一切都有神的美意」，頓時使我的心頭一片明亮。神的光開啟了我的心門，神在召喚我為神做美好的見證。我開始不再憂愁，快樂地配合醫師的治療。當時我迫切地想工作，醫務人員在我的手上做了一個工具，把筆固定在工具上，這樣就可以寫字了。我開始寫作詩歌，一開始我用中文寫，後來回到法國後開始用法文

寫作，詩歌出版後得到好評，也再版了幾次。劉牧師一生都在為神做工，不知幫助過多少人，我就是其中的一個。

在我出車禍二十周年時，我回到了邁阿密，在我們的教會做了一次見證。我談到了我人生的一次巨大轉變，就是劉牧師的一句話，「發生的一切都有神的美意」。當時有一位弟兄問我，就這麼簡單？是的，只要你萬分的相信神的大愛及大能，相信神的美意，接受耶穌基督的救贖成為生命的主，就會得救，就這麼簡單。聖經上記載著血漏的女人，由於她的信心，只是摸了主耶穌基督的衣服就立即得醫治了，就這麼簡單。

今年是我出車禍後二十八年半，我一直記住劉牧師的話：「發生的一切都有神的美意」，所以我必須為神做美好的見證。我創作了10幅3米乘10米的大畫，幾百幅中小型的畫作，做了30幾件雕塑作品，其中一件2米高的雕塑被紐約的收藏家收藏。我的畫作被大英博物館、蓬皮杜藝術中心、劍橋大學博物館、香港大學博物館等十幾家博物館收藏，同時出版了8本詩集，有的詩集再版了幾次。去年我的畫作與雕塑同時在兩個城堡展出。但是我謙卑地感到我做得還是不夠，因為信心有時還是不夠堅固，也會有波動。因為我們是基督徒而不是基督，這是非常正常的，不過我會很快得到調整，感謝劉牧師的話語一直在激勵著我。在巴黎有不少人說，只要看看馬德升，我們的困難就不算什麼了。我想這是最美好的見證了。

聽到劉牧師回歸主懷，萬分不捨。深信劉牧師佈道時溫文爾雅的聲音將永遠迴盪在我們教堂裡，永存在我們每一位兄弟姊妹的心中。我送上最美好的祈禱，願劉牧師的精神繼續堅固我們教會。同時我寫下此短文以示緬懷。

外地同工、朋友 緬懷主的忠僕劉牧師

(電子郵件摘錄)

伍譚惠瓊 致黃余珍女士：

- 劉牧師停止洗腎了，他正在等待返天家。以後再打電話給您，您認為今晚我應該告訴您母親嗎？
- 劉牧師已經與我們的主同在，請告訴你的媽媽。

黃余珍女士覆伍譚惠瓊：

- 親愛的惠瓊阿姨，非常感謝您昨晚打電話給我媽媽。我媽心裏很平安，當我們掛斷電話後，她立即帶領我們一起祈禱！
- 讚美神！劉牧師已離開塵世，今天與主同在！他已畢生忠實地侍奉耶和華！
- 請注意好好保重，讓我們把悲傷交託給主！

保羅團契 方哲恒：

- 劉廣華牧師停止接受洗腎剛十天，今早（十月五號）已回天家。享年八十七歲。他們一家四口在一九六七 年離香港。一九六八年在邁阿密教會侍奉主，我們一家在一九七二年搬到邁阿密後就加入教會。我想在保羅團群組內有人會記得他，順告。

黃兆偉：

- 我們懷念劉廣華牧師，願主堅立祂手所作的工。

麥寶葉：

- 我就讀顯理中學已經開始聽劉廣華傳道講道，有幸在邁阿密碰面兩次，他是一位忠心、敦厚、良善的牧者，我很懷念他。

李勝球牧師：

- 他在香港曾在浸信會出版部侍奉，其弟劉廣全曾在浸會神學院讀神學。

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- 劉牧師是徐松石牧師最重要的同工，出版社早期的名字為“浸信會出版部”。

伍譚惠瓊：

- 陳牧師好！今天一連開會，時間過了。劉牧師上星期一決定不洗腎了，每日等著回天家，順告。請為他祈禱。

陳德全師母：

- 已將資訊傳給浸會各同工，同心為劉廣華牧師祈禱。我會將他們的回應傳給你看。

許統禮師母：

- 感謝你有關 劉廣華牧師返天家的消息。我還記得年少時對他的認識。主必定有恩典。

王其昌牧師夫婦：

- 劉牧師是我們中學時的同學，也曾去他們的家作客及在教會證道。我們與各人一起為他前面的日子禱告，求神帶領。

黃忠牧師：

- 悼念我們六十多年的老朋友劉廣華牧師！

羅省國語浸信會主任牧師陳寶聲：

- 劉牧師是我所敬重的牧者，十分遺憾，他是眾多浸信會牧師中我沒有機會正式見面認識的一位，主必眷顧祂忠心的僕人。謝謝分享。
- 感謝主！息了劉牧師在世上的勞苦！與劉師母重聚！阿們！

趙執事太太、劉師母誼女連淑筠：

- 過去三十年我們和劉牧師一直都保持聯絡，他是我們非常尊敬的長者，常常給我們教誨。我常常向他諮詢一切面對的難題，他是一位很好的導師。
- 感謝主！息了劉牧師在世上的勞苦，與師母重聚！阿們！
- 德全和我每次到邁阿密都一定要去探望劉牧師夫婦。小兒在東岸讀書時，也與我們一起去。畢業時，劉牧師給他“利是”一封，並予以肯定他的志向。深深感恩靈裏同工學長夫婦。師母返天家後，劉牧師非常掛念。去年十二月我們仍然有去拜訪主裏學長劉牧師。他的堅韌、勤奮、在工場上打拼、退休後仍對教會事工和弟兄姊妹的關懷，以及教會今天的成長，功不可沒！願主得榮耀，阿們！

（摘自伍譚惠瓊姊妹與友人通訊的電子郵件）

一代忠僕

王同樂

一九八五年七月二十六日，在李世哲執事家中的查經班裏，第一次見到劉牧師及師母。前一天我剛從芝加哥開車南下到了邁阿密。兩個月前我決志信主，神就按著祂的應許，帶領我到邁阿密，開始了這“迦南美地”的事奉，也開始了跟劉牧師將近三十五年的“門徒訓練”。

當時剛信主，連聖經中的“保羅”是誰都不清楚，劉牧師非常有耐心的教導聖經真理，也藉著查經班，團契，和教會安排各樣不同的服事，來操練我事奉神的心志。一九九二年搬家到 Broward 後，參加珊瑚泉福音堂的事奉，與劉牧師有更多同工的機會，看到神僕人在神家忠心盡職的榜樣。

劉牧師講道深入淺出，從不用高言大志。他的生命表裡一致，講台的教導完全實踐在他的生活裏。劉牧師不只關心會眾的靈命成長，也關心弟兄姊妹的日常生活。不論大到買房子，開餐館，小到種果樹，養蘭花，弟兄姊妹都喜歡找劉牧師幫忙或咨詢他的意見，因為他總是竭盡所能去幫助人，提供最佳資訊，而且給人極大的安全感。劉牧師也常邀請團契，弟兄姊妹，去家裡聚會，會前總是親自下廚，準備了美味的佳餚，讓我們靈裡得到飽足之前，先享受一頓豐盛的大餐。

早期的邁阿密母會，會友不多，奉獻有限，從講台，教導，探訪，關懷，到準備主日崇拜程序表，教會大小事情都要牧師一人包辦，當時還沒有中文電腦，每一個主日的崇拜程序表，都是劉牧師一筆一劃親手寫出來的。從字裡行間，充分流露出牧師對神的信心以及對弟兄姐妹的愛心。在我的記憶裡，劉牧師很少休假，每次有遠行，大多是被外州教會邀請去佈道，他喜歡開車去，因為可以沿路

探訪搬到外州的會友，但不住宿在探訪的會友家，免得造成他們的負擔。

劉牧師當年親自帶領福音堂植堂的工作，對珊瑚泉福音堂有著深厚的感情，二零零三年從母會退休之後，仍固定每個月來福音堂，除了証道之外，也探訪弟兄姊妹，直到二零一五年劉牧師動手術之後才停止。

每當想起劉牧師，就很自然的連想起劉師母，想到劉師母，就不會忘記劉牧師，因為他們夫妻二人總是夫唱婦隨，行影不離，同心事奉神。二零零五年劉師母回天家後，劉牧師的頭髮變得全白，可想而知，白髮的後面代表了多少思念與寂寞。劉牧師曾經說過，他從來沒有與師母吵架鬥嘴過，他們不祇是一對好牧師與師母，也在眾人面前樹立了恩愛夫妻的典範。

人在地上的生命幾十年轉眼即逝，劉牧師在這短暫的生命裏，留下了無數美好的見證與榜樣。二零一五年劉牧師動手術之後，身體軟弱，時有病痛，但是劉牧師願意順服神的旨意，走完在地上的日子。時間使人的記憶漸漸模糊淡忘，但劉牧師忠心事奉神，服事弟兄姐妹的見證，永遠成為我事奉神的榜樣和激勵。

神仆典范堪赞颂 - 怀念刘广华牧师

陈可兰

刘广华牧师数十年来竭尽全力热心事奉主，为主作工，作见证，建立教会，牧养羊群，广传福音，带领众多华人归向神，信靠主。从而得着丰盛，美好的永恒生命，不至灭亡，反得永生。

在其任职内屡建奇勋，绽放异彩，不同凡响，俯仰无愧的光辉功绩是众所周知又毋庸置疑的。不愧为名闻遐迩，众望所归的神的忠仆。

奈何笔者属灵资力所限，未能对其作出深度透徹，详尽到位的阐述和表达。故仅以拙诗二首，以资怀念和致敬。

凱	跨	剛	有	牧	德	牧	事
歌	越	強	主	者	高	養	奉
高	叢	壯	同	風	望	羊	恩
奏	叢	膽	行	範	重	群	主
到	荊	力	永	堪	衆	計	數
主	棘	無	伴	讚	望	無	十
台	路	窮	隨	頌	歸	數	載

敬致
劉廣華牧師

陳可蘭

二零壹五年八月十九日

诚然，刘广华牧师其朴实，降卑的神仆典范，在其日常生活细节中显而易见，令人折服。

以刘广华牧师给我的信件为例，从字里行间可见一斑。即便我是一个寂寂无闻，微不足道的暮年妇人，他竟然多次以“小仆”自称。并勉励我说：“殷勤追求真道，是莫大的福气，因为世人如草，其荣似花，花枯草谢，惟主道永存。”他的谆谆教导，热切的关怀，让我获益良多，感激不尽，并铭记于心，缅怀景仰。

親愛的可蘭姊妹：

托除峰帶來的信件和相片都收到了，謝謝您對小僕的讚賞。小僕深感不配。

很喜歡知道您殷勤追求真道。這是莫大的福氣，因為世人如草，其榮似花，花枯草謝，惟主道永存。

退休後，得女兒鼓勵，請小僕把生平所學，獻於人類。因此，小僕經常為香港和美國一些中英報章與雜誌寫稿，本州的「大眾報」每隔一週就刊登小僕的絕作，相信您已經讀過。

隨函送上一篇，曾經在香港發表，希望您喜歡讀。

佳節已近，祝您

聖誕快樂，老如明月，為主發光！

主之小僕 劉廣華即覆

救主降臨後 2012 年 12 月 18 日。

此外，刘广华牧师曾送给我一篇别出心才地论述“内在美”的文章，与我分享了他对“内在美”的独特见解和详尽的剖析。让我对“内在美”的实质和意义的认知更上一层楼。同时也给爱美的女士们上了一堂颇有见解和升华正能量的启迪课程。由此，也可以体现到刘广华牧师学识渊博，朴实厚道的文字造旨。

最后，刘广华牧师以圣经中“箴言 31 章 30 节”的金句为文章的结语，阐明他所撰写的杰作“内在美”一文为圣经的真道为理据的。

经文内容如下：

“艳丽是虚假的，美容是虚浮的。惟敬畏耶和华的妇女，必得称赞。”《箴言》31：30

藉此光环，笔者也为以上经文谱上一曲，以资共勉。

敬畏耶和華，必得稱讚

陳可蘭作曲

| 6 6 5 6 - | 6 . 5 3 5 6 - | 3 3 2 3 - |

艷麗 是 虛 假 的， 美 容 是

| 3 . 5 1 2 3 - | 3 5 6 1 6 - | 1 2 1 5 6 - |

虛 浮 的， 惟 敬 畏 耶 和 華

| 6 1 2 3 2 - | 3 . 2 1 - | 5 3 6 - ||

的 婦 女 必 得 稱 讚

God gives the growth

By Kan Hwee

“Who is Apollos? Who is Paul?” These questions were asked by the Apostle Paul to correct divisions in the Corinthian church. The church was taking sides, quarreling about who they would follow as the prime leader of their church. Church members were saying ‘I follow Paul’, or ‘I follow Apollos’, or ‘I follow Cephas’, or ‘I follow Christ’ (1 Cor 2:12). They were missing the point of church leadership. They were using their bias against church leaders as excuse to claim a superior faith over one another. Their justification for taking sides was based on human wisdom, on whom they felt was the better leader.

The Apostle Paul counters this error. He argues with more questions “Where is the one who is wise?... Has not God made foolish the wisdom of the world?” (1 Cor 1:20). The Corinthians thought if they aligned with whom they perceived was the stronger leader, they could boast they were the stronger church members. They were thinking with prideful arrogance. But Paul reminds them before they became Christians they were just common people, “brothers, not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth” (1 Cor 1:26).

The Apostle Paul redirects their misguided pride to remind them of where they came from, “God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God” (1 Cor 1:27-29). It was from their lowly status in the world, their nothingness, their humble state, their position of need that God called them to the magnificent salvation in Christ. They were in no position to boast, they had no right to justify their arrogant faith.

After the Apostle Paul corrects the Corinthian church’s misguided pride, he directs their attention to amazing truths about church leadership. “What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each.” The primary description of a church leader Paul asserts is a servant. The term “servant” is used to describe an attendant, a waiter, the literal translation from the Greek root is “to kick up dust”, meaning raising dust in the process of hastening to do God’s bidding. This servant is further “assigned” by God. God chooses the leader and the manner in which the leader serves. The

Apostle Paul acknowledges the assignment given to him and Apollos was different, “I planted, Apollos watered,” but he also makes a startling claim about God’s prerogative in the success of their ministry, “but God gave the growth” (1 Cor 3:6).

God entrusts church leaders to be his agents to bring the glorious message of hope and salvation to the world. The church is God’s field. Some leaders are assigned to plant the seeds of the Gospel of truth, others water the field, but God is the one who “gives the growth”. The church leader who joyfully and faithfully uses his spiritual gifts to carry out his God-given task can rest in the promise that God will give the growth!

Our beloved late Pastor Kwong-Wah Lau was a planter. God gave him a vision to start a Chinese church in South Florida which he followed whole-heartedly and dedicated his life. He planted a church in Miami for a Chinese congregation, and that church planted another church in Coral Springs, which in turn is planting another church in West Palm. God assigned the amazing task of planting to Pastor Lau and now other leaders are taking the task of watering the field. God will continue to give the growth as long as faithful servant leaders exist.

Pastor Lau leaves a legacy of a faithful servant leader. May others join him in laboring for the joy and glory of God!

In loving memory of
Pastor Kwong-Wah Lau
悼念劉廣華牧師



(July 12, 1934 – October 5, 2020)

Donations may be made in Pastor Lau's memory to the Pastor Kwong-Wah and Irene Lau Memorial Fund at cbcmiami.org or checks payable to the Chinese Baptist Church of Miami, mailed to Chinese Baptist Church of Miami, PO Box 443386, Miami, FL 33144. Please note on the check "Pastor Kwong-Wah and Irene Lau Memorial Fund".

金錢奉獻請捐給「劉廣華牧師和劉吳愛蓮師母紀念基金」。若上網奉獻，教會網站是：cbcmiami.org。若以支票奉獻，支票抬頭：Chinese Baptist Church of Miami，支票註明：Pastor Kwong-Wah and Irene Lau Memorial Fund，郵寄支票地址：Chinese Baptist Church of Miami, PO Box 443386, Miami, FL 33144。

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